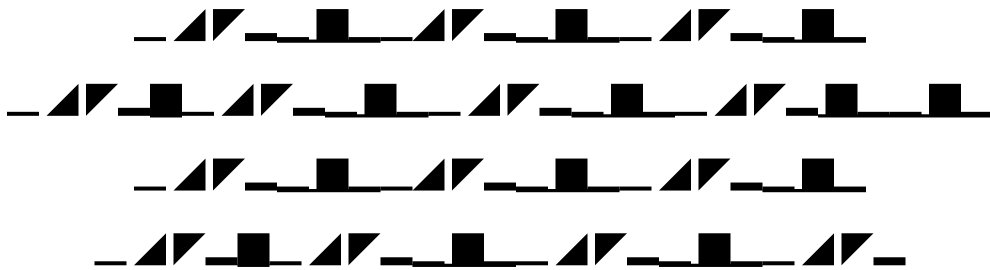
بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

सोग या रोग,శోకమూ,రోగమూ,

١٤٤٦,Silent Mourning, سوگ یا روگ

मातम या सितम,১৬ মাতম ও সিতম,

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DTP BY ZIDDU JAHOOLAN ZALOOMAN,HELPED BY ESCIONDIA
APPELLERAJOOO,ccie, ..FOLIO.....1

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Caution:_

Read Allah as Allaahu ﷻ

.s.w.t. ⋙SACRILEGE, BLASHPHEMY leads to HELL.

Allaahu .s.w.t. Is neither Parwardegar Nor Khuda, nor ...Miyyah

There are the most beautiful Asmaaul_Husnaa_Of Allaahu.swt,

,Those who use Majoisy Raafedy Jeheemy terminology to describe islaam will get a befitting Punishment Later on ..SAUFA تعلمونT'ALAMOON(know) wa SAUFAتألمون talamoon(Feel the pain of Torment)

Read Allah as Allaahu ﷻ .s.w.t.

Read Namaz as AsSalah, Roza As AsSaum,

Darood as AsSalaatu wAsSalaam, etc

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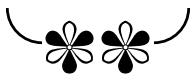
بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

NONE HAS THE RIGHT TO CHANGE THE DIVINE QURAANIC ISTELAHAAT.I.E,TECHNICAL TERMS PRESCRIBED BY ALMIGHTY ..

وَلِلَّهِ ٱلْأَسْمَآءُ ٱلْحُسْنَىٰ فَٱدْعُوهُ بِهَا ۖ وَذَرُوا۟ ٱلَّذِينَ يُلْحِدُونَ فِىٓ أَسْمَٰٓئِهِۦ ۚ سَيُجْزَوْنَ مَا كَانُوا۟ يَعْمَلُونَ

আর আল্লাহﷻর জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

And (all) the Most Beautiful Names belong to Allah,ﷻ so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

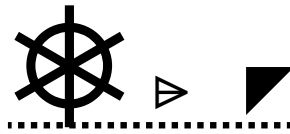
अच्छे नाम अल्लाहﷻ ही के है। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है,

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

उसका बदला वे पाकर रहेंगे

800 SALON KA TAWEEL ARSE ME ,TABLEEGH KA ICON ISTEAMAAL HOTAA RAHAA,MAGAR AFSAUOS! +OFF COURSE/TABLEEGH NAAM KI CHEEZ NAHI,

SIRF SARPE TOPI BACHA...dalchaa ka handi ke sangaath

...jiye..bagarakhanaa,marqadi sleep.,markozi doze off, amberpet ka 6number,free boarding and lodging +ecomomical loWcost TOURISM.....galiyon me bullish gushty khusty..Pushty Chusty......at wrong timies....

DEKH TERE INSAAN KI HAALATH KYAA HOGAYI ALLAAH

-/-

KITANAA BADAL GAYAA HAI_HAI_HAI_hai,hai,hai,

Local HayaWAAN

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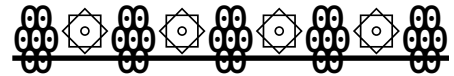
APPELLERAJOOO,ccie, ..FOLIO.....4

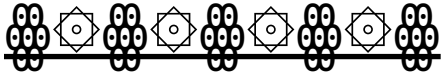
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْم

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِ ؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Hadith-|-Sahih Muslim

" When a Man dies, his good deeds come to an end, except three:

(١)Ongoing Charity, (٢)Beneficial Knowledge, and (٣)a Righteous Child who will pray for him."

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Hadith | Sahih Muslim

The Islamic tradition holds a lot of information on what happens to a human being after they pass away. Islam teaches that there is an afterlife, and that the life we live in this Dunya (world) is only temporary. Believers spend their entire lives worshipping Allah (SWT), the One God, and believe in the Prophet Muhammad (peace and blessings be upon him) as well as all of Allah's messengers – our entire purpose is to worship Allah (SWT).

_ألموت Death, -చావు-অল মৌত্তু -

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

అల్-మౌతు-अल्-मौतु

..Death.....therefore, is the end of the worldly test, and the beginning of the trial of Aakhirah-(the Day of Judgement) which will admit people to either Jannah (heaven) or Jahannam (hell).

Surah Name: 4 An-Nisa'78

Quran Ayah: أَيۡنَمَا تَكُونُواْ يُدۡرِككُّمُ ٱلۡمَوۡتُ وَلَوۡ كُنتُمۡ فِي بُرُوجٖ مُّشَيَّدَةٖۗ ٧٨

Translantion: تم کہیں رہو موت تو تمہیں آ (اے جہاد سے ڈرنے والو) کر رہے گی خواہ بڑے بڑے محلوں میں رہو

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APPELLERAJOOO,ccie, ..FOLIO.....7

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ

اَیۡنَ مَا تَکُوۡنُوۡا یُدۡرِکۡکُّمُ الۡمَوۡتُ وَ لَوۡ کُنۡتُمۡ فِیۡ بُرُوۡجٍ مُّشَیَّدَۃٍ ؕ

Wheresoever you may be, death will overtake you even if you are in fortresses built up " "!strong and high

,Wherever you are, death will overtake youAl ,though you are in lofty towers

Al-Quran - Surah 4 - An-Nisaa - Ayah 78

ألقيامة_अल्-कियाम:-అల్-కియామః-অল কিয়ামঃ-The Day of Judgement (AlQiyamah),

a day that will last **50,000** years,of human reckoning, is the day of accountability. On this day, all of humanity will be judged by their

deeds and intentions by Allah (SWT) alone. It is not known to any living thing when the Day of Judgement will occur – not even the Prophets (peace be upon them all) knew.

Surah Name: 70 Al-Ma'arij.4

Quran Ayah: تَعۡرُجُ ٱلۡمَلَٰٓئِكَةُ وَٱلرُّوحُ إِلَيۡهِ فِي يَوۡمٖ كَانَ مِقۡدَارُهُۥ خَمۡسِينَ أَلۡفَ سَنَةٖ ٤

Translantion: جس کی طرف روح (الامین) اور فرشتے پڑھتے ہیں (اور) اس روز (نازل ہوگا) جس کا اندازہ پچاس ہزار برس کا ہوگا

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

تَعۡرُجُ الۡمَلٰٓئِکَۃُ وَ الرُّوۡحُ اِلَیۡہِ فِیۡ یَوۡمٍ کَانَ مِقۡدَارُہٗ خَمۡسِیۡنَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

اَلْفَ سَنَةٍۚ

The angels and the Ruh ascend to Him in a Day the measure whereof is .fifty thousand years

To Him ascend the angels and the Spirit in a day the measure of which is .fifty thousand years

aarij - Ayah 4'Al-Quran - Surah 70 - Al-Ma

There are **14** stages of the afterlife as outlined in the Qur’an and Sunnah, beginning from the moment one is buried. Here is an overview of the **14** stages of the afterlife:

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

برزخ_**Barzakh**:যর জখ ബര്‍ഴഖ്-बर्जखु

The Barzakh is the unseen realm, the barrier between life and death. The moment a person is buried, their soul is questioned by the two angels charged by Allah (SWT). Their soul remains in the Barzakh and awaits the day of judgement.

Surah Name: 23 Al-Mu'minan.100

Quran Ayah: لَعَلِّيٓ أَعۡمَلُ صَٰلِحٗا فِيمَا تَرَكۡتُۚ كَلَّآۚ إِنَّهَا كَلِمَةٌ هُوَ قَآئِلُهَاۖ وَمِن وَرَآئِهِم بَرۡزَخٌ إِلَىٰ يَوۡمِ يُبۡعَثُونَ ١٠٠

Translantion: تاکہ میں اس میں جسے چھوڑ آیا ہوں نیک کام کیا کروں۔ ہرگز نہیں۔ یہ ایک ایسی بات ہے کہ وہ اسے زبان سے کہہ رہا

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

ہوگا (اور اس کے ساتھ عمل نہیں ہوگا) اور اس کے پیچھے برزخ ہے اس دن تک کہ (دوبارہ) اٹھائے جائیں گے، (رہیں گے) (جہاں وہ)

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

لَعَلِّیۡۤ اَعۡمَلُ صَالِحًا فِیۡمَا تَرَکۡتُ کَلَّا ؕ اِنَّہَا کَلِمَۃٌ ہُوَ قَآئِلُہَا ؕ وَ مِنۡ وَّرَآئِہِمۡ بَرۡزَخٌ اِلٰی یَوۡمِ یُبۡعَثُوۡنَ

No! (Kalla) It is but a word "!So that I may do good in that which I have left behind" that he speaks; and in front of them is Barzakh until the Day when they will be .resurrected

Haply I may do good in that which I have left. By no means! it is a (mere) word that he .speaks; and before them is a barrier until the day they are raised

Al-Quran - Surah 23 - Al-Muminoon - Ayah 100

ألصور_**The Trumpet** అస్సూరు-অসসুর -अस्सूरु

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

The Trumpet is blown by the angel Israfeel at the command of Allah (SWT), it is blown twice.

Surah Name: 39 AZ-Zumar.68

Quran Ayah: وَنُفِخَ فِي ٱلصُّورِ فَصَعِقَ مَن فِي ٱلسَّمَٰوَٰتِ وَمَن فِي ٱلۡأَرۡضِ إِلَّا مَن شَآءَ ٱللَّهُۖ ثُمَّ نُفِخَ فِيهِ أُخۡرَىٰ فَإِذَا هُمۡ قِيَامٞ يَنظُرُونَ ٦٨

Translantion: اور جب صور پھونکا جائے گا تو جو لوگ آسمان میں ہیں اور جو زمین میں ہیں سب بےہوش ہو کر گر پڑیں گے مگر وہ جس کو خدا چاہے۔ پھر دوسری دفعہ پھونکا جائے گا تو فوراً سب کھڑے ہو کر دیکھنے لگیں گے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

وَ نُفِخَ فِی الصُّوۡرِ فَصَعِقَ مَنۡ فِی السَّمٰوٰتِ وَ مَنۡ فِی الۡاَرۡضِ اِلَّا مَنۡ شَآءَ اللّٰہُ ؕ ثُمَّ نُفِخَ فِیۡہِ اُخۡرٰی فَاِذَا ہُمۡ قِیَامٌ یَّنۡظُرُوۡنَ

And the Trumpet will be blown, and all who are in the heavens and all who are on the earth will swoon away, except him whom Allah wills. Then it will be blown another .time, and behold they will be standing, looking on

And the trumpet shall be blown, so all those that are in the heavens and all those that ,are in the earth shall swoon, except such as Allah please; then it shall be blown again .then lo! they shall stand up awaiting

Al-Quran - Surah 39 - Az-Zumar - Ayah 68

ٱلصُّورِالْأولِ_Blow of Trumpet_সরবা নাশ,सर्वनाष-సర్వనాశనం-Apocalypse:

The first blow of the trumpet begins the apocalypse and destroys all life, including

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِ١ؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Israfeel himself.

Surah Name: 27 An-Naml.87

Quran Ayah: وَيَوۡمَ يُنفَخُ فِي ٱلصُّورِ فَفَزِعَ مَن فِي ٱلسَّمَٰوَٰتِ وَمَن فِي ٱلۡأَرۡضِ إِلَّا مَن شَآءَ ٱللَّهُۚ وَكُلٌّ أَتَوۡهُ دَٰخِرِينَ ٨٧

Translantion: اور جس روز صور پھونکا جائے گا تو جو لوگ آسمانوں اور زمین میں ہیں سب گھبرا اُٹھیں گے مگر وہ جسے ~~خدا~~ چاہے اور سب اس کے پاس عاجز ہو کر چلے آئیں گے

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ يَوْمَ يُنْفَخُ فِي الصُّوْرِ فَفَزِعَ مَنْ فِي السَّمٰوٰتِ وَ مَنْ فِي الْاَرْضِ اِلَّا مَنْ شَآءَ اللّٰهُ١ؕ وَ كُلٌّ اَتَوْهُ دٰخِرِيْنَ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

And (remember) the Day on which the Trumpet (Sur) will be blown -- and all who are in the heavens and all who are on the earth, will be terrified except him whom Allah .wills. And all shall come to Him, humbled

And on the day when the trumpet shall be blown, then those who are in the heavens and those who are in the earth shall be terrified except such as Allah please, and all .shall come to him abased

Al-Quran - Surah 27 - An-Naml - Ayah 87

ألبعث_AlB'ath-पुनरुत्तान-পুনরউত্থান పునరుత్థానం-

Resurrection:

After a period known only to Allah (SWT), Allah (SWT) will then bring Israfel back to life first, and command him to blow the trumpet for a second time to resurrect all of humanity for the Day Of Judgement.

بِسمِ اللّٰهِ الرَّحمٰنِ الرَّحِيم

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Surah Name: 36 Ya-Sin.51

Quran Ayah: وَنُفِخَ فِي ٱلصُّورِ فَإِذَا هُم مِّنَ ٱلۡأَجۡدَاثِ إِلَىٰ رَبِّهِمۡ يَنسِلُونَ ٥١

Translantion: اور (جس وقت) صور پھونکا جائے گا یہ قبروں سے اپنے پروردگار کی طرف دوڑ پڑیں گے (نکل کر)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ نُفِخَ فِي الصُّوْرِ فَاِذَا هُمْ مِّنَ الْاَجْدَاثِ اِلٰى رَبِّهِمْ يَنْسِلُوْنَ

And the Trumpet will be blown and behold from the graves they will come out .quickly to their Lord

And the trumpet shall be blown, when lo! from their graves they shall hasten on to .their Lord

Al-Quran - Surah 36 - Yaseen - Ayah 51

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیۡم

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

ألحشر_Al_Hashr-अल्हषरु-అల్-హష్రు-অলহাসর

The gathering:

All of humanity will be resurrected from their graves, before being gathered on one level plain awaiting judgement from Allah (SWT) – the judgement begins.

Surah Name: 79 An-Nazi'at.13

Quran Ayah: فَإِنَّمَا هِيَ زَجۡرَةٞ وَٰحِدَةٞ ١٣

Translantion: وہ تو صرف ایک ڈانٹ ہوگی

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

فَاِنَّمَا هِىَ زَجۡرَةٌ وَّاحِدَةٌ ۙ

.But it will be only a single Zajrah

,But it shall be only a single cry

aat - Ayah 13'Al-Quran - Surah 79 - An-Naazi

Surah Name: 79 An-Nazi'at.14

Quran Ayah: فَإِذَا هُم بِٱلسَّاهِرَةِ ١٤

Translantion: اس وقت وہ (سب) میدان (حشر) میں آ جمع ہوں گے

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

فَاِذَا هُمۡ بِالسَّاهِرَةِ ؕ

.When behold, they are at As-Sahirah

.When lo! they shall be wakeful

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

aat - Ayah 14'Al-Quran - Surah 79 - An-Naazi

Surah Name: 39 AZ-Zumar.68

Quran Ayah: وَنُفِخَ فِي ٱلصُّورِ فَصَعِقَ مَن فِي ٱلسَّمَٰوَٰتِ وَمَن فِي ٱلۡأَرۡضِ إِلَّا مَن شَآءَ ٱللَّهُۖ ثُمَّ نُفِخَ فِيهِ أُخۡرَىٰ فَإِذَا هُمۡ قِيَامٞ يَنظُرُونَ ٦٨

Translantion: اور جب صور پھونکا جائے گا تو جو لوگ آسمان میں ہیں اور جو زمین میں ہیں سب بےہوش ہو کر گر پڑیں گے مگر وہ جس کو خدا چاہے۔ پھر دوسری دفعہ پھونکا جائے گا تو فوراً سب کھڑے ہو کر دیکھنے لگیں گے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اَشۡرَقَتِ الۡاَرۡضُ بِنُوۡرِ رَبِّہَا وَ وُضِعَ الۡکِتٰبُ وَ جِایۡٓءَ بِالنَّبِیّٖنَ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

وَ الشُّہَدَآءِ وَ قُضِیَ بَیۡنَہُمۡ بِالۡحَقِّ وَ ہُمۡ لَا یُظۡلَمُوۡنَ

-----Saheeh International-----

And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

-----Yusuf Ali-----

And the Earth will shine with the Glory of its Lord: the Record (of Deeds) will be placed (open); the prophets and the witnesses will be brought forward and a just decision pronounced between them; and they will not be wronged (in the least).

Al-Quran - Surah 39 - Az-Zumar - Ayah 69

Surah Name: 20 Ta-Ha.102

Quran Ayah: يَوۡمَ يُنفَخُ فِي ٱلصُّورِۚ وَنَحۡشُرُ ٱلۡمُجۡرِمِينَ

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بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

یَوۡمَئِذٍ زُرۡقًا ۱۰۲

Translantion: جس روز صور پھونکا جائے گا اور ہم گنہگاروں کو اکھٹا کریں گے اور ان کی آنکھیں نیلی نیلی ہوں گی

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

يَّوْمَ يُنْفَخُ فِى الصُّوْرِ وَ نَحْشُرُ الْمُجْرِمِيْنَ يَوْمَئِذٍ زُرْقًا ۖۚ

-----Saheeh International-----

The Day the Horn will be blown. And We will gather the criminals, that .Day, blue-eyed

-----Yusuf Ali-----

The Day when the Trumpet will be sounded: that Day, We shall gather the .sinful, blear-eyed (with terror)

Al-Quran - Surah 20 - Taa-Haa - Ayah 102

کتاب_The book of deeds-আমাল নামা

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

ಚಿತ್ರವಿಚಿತ್ರಚಿಟ್ಟಾ-आमालनामा-

: Each person will be provided with their book of deeds.

Surah Name: 69 Al-Haqqah.19

Quran Ayah: فَأَمَّا مَنۡ أُوتِيَ كِتَٰبَهُۥ بِيَمِينِهِۦ فَيَقُولُ هَآؤُمُ ٱقۡرَءُواْ كِتَٰبِيَهۡ ١٩

Translantion: تو جس کا (اعمال) نامہ اس کے داہنے ہاتھ میں دیا جائے گا وہ (دوسروں سے) کہے گا کہ لیجیئے میرا نامہ (اعمال) پڑھیئے

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فَاَمَّا مَنْ اُوْتِیَ كِتٰبَهٗ بِیَمِیْنِهٖ ۙ فَیَقُوْلُ هَآؤُمُ اقْرَءُوْا كِتٰبِیَهْ ۚ

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

-----Saheeh International-----

,Here" ,So as for he who is given his record in his right hand, he will say !read my record

-----Yusuf Ali-----

!Ah here" :Then he that will be given his Record in his right hand will say !Read ye my Record

Al-Quran - Surah 69 - Al-Haaqqa - Ayah 19

Surah Name: 84 Al-Inshiqaq.10

Quran Ayah: وَأَمَّا مَنْ أُوتِيَ كِتَٰبَهُۥ وَرَآءَ ظَهْرِهِۦ ١٠

Translantion: اور جس کا نامۂ (اعمال) اس کی پیٹھ کے پیچھے سے دیا جائے گا

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

وَ اَمَّا مَنۡ اُوۡتِیَ کِتٰبَہٗ وَرَآءَ ظَہۡرِہٖ ۙ

-----Saheeh International-----

,he who is given his record behind his back But as for

-----Yusuf Ali-----

-,But he who is given his Record behind his back

Al-Quran - Surah 84 - Al-Inshiqaaq - Ayah 10

الحساب_The Accounting_Balance Sheet.

अल्हिसाब.:खाता-অল হিসাব-అల్-హిసాబు-బేలన్సుషీటు-లెక్కలబేరీజు-

Allah (SWT) will hold his slaves accountable for their good deeds and wrongdoings. He is the Most Just.

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Surah Name: 39 AZ-Zumar.69

Quran Ayah: وَأَشْرَقَتِ ٱلْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ ٱلْكِتَٰبُ وَجِا۟ىٓءَ بِٱلنَّبِيِّۦنَ وَٱلشُّهَدَآءِ وَقُضِىَ بَيْنَهُم بِٱلْحَقِّ وَهُمْ لَا يُظْلَمُونَ ٦٩

Translantion: اور زمین اپنے پروردگار کے نور سے جگمگا اُٹھے گی اور (اعمال کی) کتاب (کھول کر) رکھ دی جائے گی اور پیغمبر اور گواہ حاضر کئے جائیں گے اور ان میں انصاف کے ساتھ فیصلہ (اور) کیا جائے گا اور بےانصافی نہیں کی جائے گی

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اَشۡرَقَتِ الۡاَرۡضُ بِنُوۡرِ رَبِّہَا وَ وُضِعَ الۡکِتٰبُ وَ جِایۡٓءَ بِالنَّبِیّٖنَ وَ الشُّہَدَآءِ وَ قُضِیَ بَیۡنَہُمۡ بِالۡحَقِّ وَ ہُمۡ لَا یُظۡلَمُوۡنَ

-----Safi-ur-Rehman Mubarakpuri-----

And the earth will shine with the light of its Lord, and the Book will be presented, and the Prophets and the witnesses will be brought forward,

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

and it will be judged between them with truth, and they will not be .wronged

-----Muhammad Shakir-----

And the earth shall beam with the light of its Lord, and the Book shall be laid down, and the prophets and the witnesses shall be brought up, and judgment shall be given between them with justice, and they shall not be .dealt with unjustly

Al-Quran - Surah 39 - Az-Zumar - Ayah 69

Surah Name: 46 Al-Ahqaf.19

Quran Ayah: وَلِكُلٍّ دَرَجَٰتٌ مِّمَّا عَمِلُواْۖ وَلِيُوَفِّيَهُمۡ أَعۡمَٰلَهُمۡ وَهُمۡ لَا يُظۡلَمُونَ ١٩

Translantion: اور لوگوں نے جیسے کام کئے ہوں گے ان کے مطابق سب کے درجے ہوں گے۔ غرض یہ ہے کہ ان کو ان کے اعمال کا پورا

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

بدلہ دے اور ان کا نقصان نہ کیا جائے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ لِکُلٍّ دَرَجٰتٌ مِّمَّا عَمِلُوۡا ۚ وَ لِیُوَفِّیَہُمۡ اَعۡمَالَہُمۡ وَ ہُمۡ لَا یُظۡلَمُوۡنَ

-----Safi-ur-Rehman Mubarakpuri-----

And for all, there will be degrees according to that which they did, so that He might fully recompense for their deeds. And they will not be wronged.

-----Muhammad Shakir-----

And for all are degrees according to what they did, and that He may pay them back fully their deeds and they shall not be wronged.

Al-Quran - Surah 46 - Al-Ahqaf - Ayah 19

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

الميزان-الموازينة_तुलाभार-বজন,তুলাভার తులాబారం-

The reckoning:

The deeds of a person will be weighed on the scales, determining the course of their afterlife.

Surah Name: 7 Al-A'raf.8

Quran Ayah: وَٱلۡوَزۡنُ يَوۡمَئِذٍ ٱلۡحَقُّۚ فَمَن ثَقُلَتۡ مَوَٰزِينُهُۥ فَأُوْلَٰٓئِكَ هُمُ ٱلۡمُفۡلِحُونَ ٨

Translantion: اور اس روز (اعمال کا) تلنا برحق ہے تو جن لوگوں کے وزن بھاری ہوں گے وہ تو نجات پانے والے ہیں (عملوں کے

بِسمِ اللّٰهِ الرَّحمٰنِ الرَّحِيمِ

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِ١ؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ الْوَزْنُ يَوْمَئِذِ اِلْحَقُّ١ۚ فَمَنْ ثَقُلَتْ مَوَازِيْنُهٗ فَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ

-----Saheeh International-----

And the weighing [of deeds] that Day will be the truth. So those whose .scales are heavy - it is they who will be the successful

-----Yusuf Ali-----

The balance that day will be true (to nicety): those whose scale (of good) :will be heavy, will prosper

raaf - Ayah 8'Al-Quran - Surah 7 - Al-A

Surah Name: 101 Al-Qariah.8

Quran Ayah: وَأَمَّا مَنۡ خَفَّتۡ مَوَٰزِينُهُۥ ٨

Translantion: اور جس کے وزن ہلکے نکلیں گے

DOXC.BY ✲✲✲ KRISTINA SALMAN , KHADIJA ASMAN ✲✲✲..
DTP BY ZIDDU JAHOOLAN ZALOOMAN,HELPED BY ESCIONDIA
APPELLERAJOOO,ccie, ..FOLIO.....30

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Surah Name: 101 Al-Qariah.9

Quran Ayah: فَاُمُّہٗ ہَاوِیَۃٌ ۹

Translantion: اس کا مرجع ہاویہ ہے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اَمَّا مَنۡ خَفَّتۡ مَوَازِیۡنُہٗ ۙ

-----Saheeh International-----

,But as for one whose scales are light

-----Yusuf Ali-----

-,But he whose balance (of good deeds) will be (found) light

a - Ayah 8'Al-Quran - Surah 101 - Al-Qaari

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

لکوثر، AlKawthar: অল কাউতার అల్-కౌతరు-చెలమ-अल्-कौतर

The water from this fountain is from one of the rivers of paradise. Here the Prophet Muhammad (peace and blessings be upon him) will be permitted to provide some of its water to the Momineena to quench their thirst.

Surah Name: 108 Al-Kauthar.1

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Quran Ayah: إِنَّآ أَعۡطَيۡنَٰكَ ٱلۡكَوۡثَرَ ١

Translantion: . (اے محمدﷺ) ہم نے تم کو کوثر عطا فرمائی ہے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

اِنَّاۤ اَعۡطَیۡنٰکَ الۡکَوۡثَرَ ؕ

.Verily, We have granted you Al-Kawthar

,Surely We have given you Kausar

Al-Quran - Surah 108 - Al-Kawthar - Ayah 1

الصرات**.AsSiraat**:पुल्-आस्सिरात-అస్సిరాతు-আসিরাত-পুল-వంతెన

The Sirat (bridge) crosses hellfire into

paradise, and all of humanity are destined to walk it.

Surah Name: 48 Al-Fath.2

Quran Ayah: لِّيَغْفِرَ لَكَ ٱللَّهُ مَا تَقَدَّمَ مِن ذَنۢبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُۥ عَلَيْكَ وَيَهْدِيَكَ صِرَٰطًا مُّسْتَقِيمًا ٢

Translantion: تاکہ خدا تمہارے اگلے اور پچھلے گناہ بخش دے اور تم پر اپنی نعمت پوری کردے اور تمہیں سیدھے رستے چ ئے

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

لِّیَغْفِرَ لَكَ اللّٰهُ مَا تَقَدَّمَ مِنْ ذَنْۢبِكَ وَ مَا تَاَخَّرَ وَ یُتِمَّ نِعْمَتَهٗ عَلَیْكَ وَ یَهْدِیَكَ صِرَاطًا مُّسْتَقِیْمًاۙ

That Allah may forgive you your sins of the past and the future, and complete His

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

وَ اسْتَعِیْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ-وَ اِنَّهَا لَكَبِیْرَةٌ اِلَّا عَلَى الْخٰشِعِیْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

,favor on you, and guide you on the straight path

That Allah may forgive your community their past faults and those to follow and ,complete His favor to you and keep you on a right way

Al-Quran - Surah 48 - Al-Fath - Ayah 2

الشفاعة.**AsShifaayah**-सिफारिष-आष्षिफाअ-అష్షిఫాఅ-আশিফা-సిఫారిష్-শিফারিশ

Intercession:

Here, many people will ask the Prophets to beg Allah (SWT) for forgiveness on their behalf, in the hope that their intercession will be granted.

Surah Name: 4 An-Nisa'

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Quran Ayah: مَّن يَشۡفَعۡ شَفَٰعَةً حَسَنَةٗ يَكُن لَّهُۥ نَصِيبٞ مِّنۡهَاۖ وَمَن يَشۡفَعۡ شَفَٰعَةٗ سَيِّئَةٗ يَكُن لَّهُۥ كِفۡلٞ مِّنۡهَاۗ وَكَانَ ٱللَّهُ عَلَىٰ كُلِّ شَيۡءٖ مُّقِيتٗا ٨٥

Translantion: جو شخص نیک بات کی سفارش کرے تو اس کو اس (کے ثواب) میں سے حصہ ملے گا اور جو بری بات کی سفارش کرے اس کو اس (کے عذاب) میں سے حصہ ملے گا اور خدا ہر چیز پر قدرت رکھتا ہے

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

مَنۡ يَّشۡفَعۡ شَفَاعَةً حَسَنَةً يَّكُنۡ لَّهٗ نَصِيۡبٌ مِّنۡهَا ۚ وَ مَنۡ يَّشۡفَعۡ شَفَاعَةً سَيِّئَةً يَّكُنۡ لَّهٗ كِفۡلٌ مِّنۡهَا ؕ وَ كَانَ اللّٰهُ عَلٰى كُلِّ شَىۡءٍ مُّقِيۡتًا

-----Saheeh International-----

Whoever intercedes for a good cause will have a reward therefrom; and whoever intercedes for an evil cause will have a burden therefrom. And .ever is Allah, over all things, a Keeper

-----Yusuf Ali-----

:Whoever recommends and helps a good cause becomes a partner therein

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

:And whoever recommends and helps an evil cause, shares in its burden .And Allah hath power over all things

Al-Quran - Surah 4 - An-Nisaa - Ayah 85

ألعاراف.**AlAaraaf**-अल् आराफ़-पडाव-అల్ఆరాఫ్-ଅଡିଠ-অল আরাফ-মজিলী -**Purgatory**:

Purgatory separates heaven and hell. Here, humanity will be diverted to their resting place.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Surah Name: 7 Al-A'raf.46

Quran Ayah: وَبَيۡنَهُمَا حِجَابٞۚ وَعَلَى ٱلۡأَعۡرَافِ رِجَالٞ يَعۡرِفُونَ كُلَّۢا بِسِيمَىٰهُمۡۚ وَنَادَوۡاْ أَصۡحَٰبَ ٱلۡجَنَّةِ أَن سَلَٰمٌ عَلَيۡكُمۡۚ لَمۡ يَدۡخُلُوهَا وَهُمۡ يَطۡمَعُونَ ٤٦

Translantion: ان دونوں (یعنی بہشت اور دوزخ) کے درمیان (اعراف نام) ایک دیوار ہو گی اور اعراف پر کچھ آدمی ہوں گے جو سب کو ان کی صورتوں سے پہچان لیں گے۔ تو وہ اہل بہشت کو پکار کر کہیں گے کہ تم پر سلامتی ہو۔ یہ لوگ بھی بہشت میں داخل تو نہیں ہوں گے مگر امید رکھتے ہوں گے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ بَیۡنَہُمَا حِجَابٌ ۚ وَ عَلَی الۡاَعۡرَافِ رِجَالٌ یَّعۡرِفُوۡنَ کُلًّۢا بِسِیۡمٰہُمۡ ۚ وَ نَادَوۡا اَصۡحٰبَ الۡجَنَّۃِ اَنۡ سَلٰمٌ عَلَیۡکُمۡ ۟ لَمۡ

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اسْتَعِیْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ-وَ اِنَّهَا لَكَبِیْرَةٌ اِلَّا عَلَى الْخٰشِعِیْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

یَدْخُلُوْهَا وَ هُمْ یَطْمَعُوْنَ

And between them will be a (barrier) screen and on Al-A`raf will be men, who would ,recognize all, by their marks. And they will call out to the dwellers of Paradise and at that time they will not yet have entered it (Paradise), but "Peace be on you" .they will hope to enter (it)

And between the two there shall be a veil, and on the most elevated places there shall be men who know all by their marks, and they shall call out to the dwellers of .the garden: Peace be on you; they shall not have yet entered it, though they hope

raaf - Ayah 46'Al-Quran - Surah 7 - Al-A

Surah Name: 7 Al-A'raf.43

Quran Ayah: وَنَزَعۡنَا مَا فِي صُدُورِهِم مِّنۡ غِلّٖ تَجۡرِي مِن تَحۡتِهِمُ ٱلۡأَنۡهَٰرُۖ وَقَالُواْ ٱلۡحَمۡدُ لِلَّهِ ٱلَّذِي هَدَىٰنَا لِهَٰذَا وَمَا كُنَّا لِنَهۡتَدِيَ لَوۡلَآ أَنۡ هَدَىٰنَا ٱللَّهُۖ لَقَدۡ جَآءَتۡ رُسُلُ رَبِّنَا بِٱلۡحَقِّۖ وَنُودُوٓاْ أَن تِلۡكُمُ ٱلۡجَنَّةُ أُورِثۡتُمُوهَا بِمَا كُنتُمۡ تَعۡمَلُونَ ٤٣

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Translantion: اور جو کینے ان کے دلوں میں ہوں گے ہم سب نکال ڈالیں گے۔ ان کے محلوں کے نیچے نہریں بہہ رہی ہوں گی اور کہیں گے کہ خدا کا شکر ہے جس نے ہم کو یہاں کا راستہ دکھایا اور اگر خدا ہم کو رستہ نہ دکھاتا تو ہم رستہ نہ پا سکتے۔ بےشک ہمارا پروردگار کے رسول حق بات لے کر آئے تھے اور (اس روز) منادی کر دی جائے گی کہ تم ان اعمال کے صلے میں جو دنیا میں کرتے تھے اس بہشت کے وارث بنا دیئے گئے ہو

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ نَزَعۡنَا مَا فِیۡ صُدُوۡرِہِمۡ مِّنۡ غِلٍّ تَجۡرِیۡ مِنۡ تَحۡتِہِمُ الۡاَنۡہٰرُ ۚ وَ قَالُوا الۡحَمۡدُ لِلّٰہِ الَّذِیۡ ہَدٰىنَا لِہٰذَا ۟ وَ مَا کُنَّا لِنَہۡتَدِیَ لَوۡ لَاۤ اَنۡ ہَدٰىنَا اللّٰہُ ۚ لَقَدۡ جَآءَتۡ رُسُلُ رَبِّنَا بِالۡحَقِّ ؕ وَ نُوۡدُوۡۤا اَنۡ تِلۡکُمُ الۡجَنَّۃُ اُوۡرِثۡتُمُوۡہَا بِمَا کُنۡتُمۡ تَعۡمَلُوۡنَ

And We shall remove from their breasts any Ghill; rivers flowing under them, and they will say: "All the praises and thanks be to Allah, Who has guided us to this, and never could we have found guidance, were it not that Allah had guided us! Indeed, the Messengers of our Lord did come with the truth." And it will be cried out to them: "This is the Paradise which you have inherited for what you used to do."

And We will remove whatever of ill-feeling is in their breasts; the rivers shall flow beneath them and they shall say: All praise is due to Allah Who guided us to this,

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

;and we would not have found the way had it not been that Allah had guided us certainly the apostles of our Lord brought the truth; and it shall be cried out to them .that this is the garden of which you are made heirs for what you did

raaf - Ayah 43'Al-Quran - Surah 7 - Al-A

जहन्नमु-नरक-జహన్నము-నరకం-জহান্নাম -নরক -

الجهنم.Jahannam.سعيرSa'eeer-.جحيمJaheem -Naar_ نار_Hell:

the Permanant Place for Mushrikeen,Munafiqern,Mujrimeen,Mufisideen, Zaalimeen,Kafereen,and other grave sinners,It is believed that even those who believed in Allah (SWT) and his messenger may be destined for hell for a short while to account

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

for some of their sins.

Surah Name: 3 Al-'Imran,12

Quran Ayah: قُل لِّلَّذِينَ كَفَرُواْ سَتُغۡلَبُونَ وَتُحۡشَرُونَ إِلَىٰ جَهَنَّمَۖ وَبِئۡسَ ٱلۡمِهَادُ ١٢

Translantion: (اے پیغمبر) کافروں سے کہدو کہ تم (دنیا میں بھی) عنقریب مغلوب ہو جاؤ گے اور (آخرت میں) جہنم کی طرف ہانکے جاؤ گے اور وہ بری جگہ ہے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

قُلۡ لِّلَّذِیۡنَ کَفَرُوۡا سَتُغۡلَبُوۡنَ وَ تُحۡشَرُوۡنَ اِلٰی جَہَنَّمَ ؕ وَ بِئۡسَ الۡمِہَادُ

,You will be defeated and gathered together to Hell" :Say to those who disbelieve ".and worst indeed is that place of rest

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

;Say to those who disbelieve: You shall be vanquished, and driven together to hell .and evil is the resting-place

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 12

Surah Name: 7 Al-A'raf.179

Quran Ayah: وَلَقَدۡ ذَرَأۡنَا لِجَهَنَّمَ كَثِيرٗا مِّنَ ٱلۡجِنِّ وَٱلۡإِنسِۖ لَهُمۡ قُلُوبٞ لَّا يَفۡقَهُونَ بِهَا وَلَهُمۡ أَعۡيُنٞ لَّا يُبۡصِرُونَ بِهَا وَلَهُمۡ ءَاذَانٞ لَّا يَسۡمَعُونَ بِهَآۚ أُوْلَٰٓئِكَ كَٱلۡأَنۡعَٰمِ بَلۡ هُمۡ أَضَلُّۚ أُوْلَٰٓئِكَ هُمُ ٱلۡغَٰفِلُونَ ١٧٩

Translantion: اور ہم نے بہت سے جن اور انسان دوزخ کے لیے پیدا کیے ہیں۔ ان کے دل ہیں لیکن ان سے سمجھتے نہیں اور ان کی آنکھیں ہیں مگر ان سے دیکھتے نہیں اور ان کے کان ہیں پر ان سے سنتے نہیں۔ یہ لوگ بالکل چارپایوں کی طرح ہیں بلکہ ان سے بھی بھٹکے ہوئے۔ یہی وہ ہیں جو غفلت میں پڑے ہوئے ہیں

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِ١ؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

وَ لَقَدْ ذَرَاْنَا لِجَهَنَّمَ كَثِيْرًا مِّنَ الْجِنِّ وَ الْاِنْسِ١ۖؗ لَهُمْ قُلُوْبٌ لَّا يَفْقَهُوْنَ بِهَا١ٞ وَ لَهُمْ اَعْيُنٌ لَّا يُبْصِرُوْنَ بِهَا١ٞ وَ لَهُمْ اٰذَانٌ لَّا يَسْمَعُوْنَ بِهَا١ؕ اُولٰٓئِكَ كَالْاَنْعَامِ بَلْ هُمْ اَضَلُّ١ؕ اُولٰٓئِكَ هُمُ الْغٰفِلُوْنَ

And surely, We have created many of the Jinn and mankind for Hell. They have ,hearts wherewith they understand not, and they have eyes wherewith they see not and they have ears wherewith they hear not (the truth). They are like cattle, nay even .more astray; those! They are the heedless ones

And certainly We have created for hell many of the jinn and the men; they have hearts with which they do not understand, and they have eyes with which they do not see, and they have ears with which they do not hear; they are as cattle, nay, they are .in worse errors; these are the heedless ones

'Al-Quran - Surah 7 - Al-A.Ayah 179 - raaf.179

Surah Name: 98 Al-Bayyinah.6

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Quran Ayah: إِنَّ ٱلَّذِينَ كَفَرُوا۟ مِنْ أَهْلِ ٱلْكِتَٰبِ وَٱلْمُشْرِكِينَ فِى نَارِ جَهَنَّمَ خَٰلِدِينَ فِيهَآ ۚ أُو۟لَٰٓئِكَ هُمْ شَرُّ ٱلْبَرِيَّةِ ٦

Translantion: جو لوگ کافر ہیں (یعنی) اہل کتاب اور مشرک وہ دوزخ کی آگ میں پڑیں گے (اور) ہمیشہ اس میں رہیں گے۔ یہ لوگ سب مخلوق سے بدتر ہیں

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

اِنَّ الَّذِیۡنَ کَفَرُوۡا مِنۡ اَہۡلِ الۡکِتٰبِ وَ الۡمُشۡرِکِیۡنَ فِیۡ نَارِ جَہَنَّمَ خٰلِدِیۡنَ فِیۡہَا ؕ اُولٰٓئِکَ ہُمۡ شَرُّ الۡبَرِیَّۃِ ؕ

,Verily, those who disbelieve from among the People of the Scripture and idolators .will abide in the fire of Hell. They are the worst of creatures

Surely those who disbelieve from among the followers of the Book and the .polytheists shall be in the fire of hell, abiding therein; they are the worst of men

Al-Quran - Surah 98 - Al-Bayyina - Ayah 6

Surah Name: 67 Al-Mulk.11

Quran Ayah: فَٱعۡتَرَفُواْ بِذَنۢبِهِمۡ فَسُحۡقٗا لِّأَصۡحَٰبِ ٱلسَّعِيرِ ١١

Translantion: پس وہ اپنے گناہ کا اقرار کرلیں گے۔ سو دوزخیوں کے لئے (رحمت خدا سے) دور ہی ہے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

فَاعۡتَرَفُوۡا بِذَنۡۢبِہِمۡ ۚ فَسُحۡقًا لِّاَصۡحٰبِ السَّعِیۡرِ

!Then they will confess their sin. So, away with the dwellers of the blazing Fire

So they shall acknowledge their sins, but far will be (forgiveness) from the inmates .of the burning fire

Al-Quran - Surah 67 - Al-Mulk - Ayah 11

Surah Name: 22 Al-Hajj.51

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِ١ؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Quran Ayah: وَٱلَّذِينَ سَعَوۡاْ فِيٓ ءَايَٰتِنَا مُعَٰجِزِينَ أُوْلَٰٓئِكَ أَصۡحَٰبُ ٱلۡجَحِيمِ ٥١

Translantion: اور جن لوگوں نے ہماری آیتوں میں (اپنے زعم باطل میں) ہمیں عاجز کرنے کے لئے سعی کی، وہ اہل دوزخ ہیں

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ الَّذِيْنَ سَعَوْا فِيْۤ اٰيٰتِنَا مُعٰجِزِيْنَ اُولٰٓئِكَ اَصْحٰبُ الْجَحِيْمِ

But those who strive against Our Ayat to frustrate them, they will be dwellers of the .Hellfire

And (as for) those who strive to oppose Our Aayaat,

.they shall be the inmates of the flaming fire ,

Al-Quran - Surah 22 - Al-Hajj - Ayah 51

Surah Name: 27 An-Naml.90

DOXC.BY ❇❇❇ KRISTINA SALMAN , KHADIJA ASMAN ❇❇❇..
DTP BY ZIDDU JAHOOLAN ZALOOMAN,HELPED BY ESCIONDIA
APPELLERAJOOO,ccie, ..FOLIO.....47

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Quran Ayah: وَمَن جَآءَ بِٱلسَّيِّئَةِ فَكُبَّتۡ وُجُوهُهُمۡ فِي ٱلنَّارِ هَلۡ تُجۡزَوۡنَ إِلَّا مَا كُنتُمۡ تَعۡمَلُونَ ٩٠

Translantion: اور جو برائی لے کر آئے گا تو ایسے لوگ اوندھے منہ دوزخ میں ڈال دیئے جائیں گے۔ تم کو تو اُن ہی اعمال کا بدلہ ملے گا جو تم کرتے رہے ہو

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ مَنۡ جَآءَ بِالسَّیِّئَۃِ فَکُبَّتۡ وُجُوۡہُہُمۡ فِی النَّارِ ؕ ہَلۡ تُجۡزَوۡنَ اِلَّا مَا کُنۡتُمۡ تَعۡمَلُوۡنَ

.And whoever brings an evil deed, they will be cast down on their faces in the Fire Are you being recompensed anything except what you " (And it will be said to them) "used to do

And whoever brings evil, these shall be thrown down on their faces into the fire; shall ?you be rewarded (for) aught except what you did

Al-Quran - Surah 27 - An-Naml - Ayah 90

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DTP BY ZIDDU JAHOOLAN ZALOOMAN,HELPED BY ESCIONDIA
APPELLERAJOOO,ccie, ..FOLIO.....48

Surah Name: 8 Al-Anfal.37

Quran Ayah: لِيَمِيزَ ٱللَّهُ ٱلۡخَبِيثَ مِنَ ٱلطَّيِّبِ وَيَجۡعَلَ ٱلۡخَبِيثَ بَعۡضَهُۥ عَلَىٰ بَعۡضٖ فَيَرۡكُمَهُۥ جَمِيعٗا فَيَجۡعَلَهُۥ فِي جَهَنَّمَۚ أُوْلَٰٓئِكَ هُمُ ٱلۡخَٰسِرُونَ ٣٧

Translantion: تاکہ خدا ناپاک کو پاک سے الگ کر دے اور ناپاک کو ایک دوسرے پر رکھ کر ایک ڈھیر بنا دے۔ پھر اس کو دوزخ میں ڈال دے۔ یہی لوگ خسارہ پانے والے ہیں

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

لِیَمِیۡزَ اللّٰہُ الۡخَبِیۡثَ مِنَ الطَّیِّبِ وَ یَجۡعَلَ الۡخَبِیۡثَ بَعۡضَہٗ عَلٰی بَعۡضٍ فَیَرۡکُمَہٗ جَمِیۡعًا فَیَجۡعَلَہٗ فِیۡ جَہَنَّمَ ؕ اُولٰٓئِکَ ہُمُ الۡخٰسِرُوۡنَ ﴿۳۷﴾

In order that Allah may distinguish the wicked from the good, and put the wicked one over another, heap them together and cast them into Hell. Those! it is they who

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

.are the losers

That Allah might separate the impure from the good, and put the impure, some of it upon the other, and pile it up together, then cast it into hell; these it is that are the .losers

Al-Quran - Surah 8 - Al-Anfaal - Ayah 37

অল জন্নহঃ -স্বর্গ -అల్-జన్నః-స్వర్గం-अल्-जन्न:-स्वर्ग-

ألجنة**.Jannah**_الحيوان**.Hayawaan**_اعدن**.Adan-**لفردوس**.Paradise**:

Eventual resting place for true Believers will be paradise, except for those who did not repent for their Shirk.i.e. Mushrikoona,Kafiroona,Munaafiqoona,Zalimoona,Faasiqoona,Faajiroona,Majoicy Rejoicy

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

fraternity,

There, all will enjoy Eternal peace and serenity,

Surah Name: 2 Al-Baqarah.82

Quran Ayah: وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ أُو۟لَٰٓئِكَ أَصۡحَٰبُ ٱلۡجَنَّةِۖ هُمۡ فِيهَا خَٰلِدُونَ ٨٢

Translantion: اور جو ایمان ئیں اور نیک کام کریں، وہ جنت کے مالک ہوں گے (اور) ہمیشہ اس میں (عیش کرتے) رہیں گے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ الَّذِیۡنَ اٰمَنُوۡا وَ عَمِلُوا الصّٰلِحٰتِ اُولٰٓئِکَ اَصۡحٰبُ الۡجَنَّۃِ ۚ ہُمۡ فِیۡہَا خٰلِدُوۡنَ ٪

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

,And those who believe and do righteous good deeds, they are dwellers of Paradise .they will dwell therein forever

And (as for) those who believe and do good deeds, these are the dwellers of the .garden; in it they shall abide

Al-Quran - Surah 2 - Al-Baqara - Ayah 82

Surah Name: 29 Al-'Ankaboot.58

Quran Ayah: وَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ لَنُبَوِّئَنَّهُم مِّنَ ٱلۡجَنَّةِ غُرَفٗا تَجۡرِي مِن تَحۡتِهَا ٱلۡأَنۡهَٰرُ خَٰلِدِينَ فِيهَاۚ نِعۡمَ أَجۡرُ ٱلۡعَٰمِلِينَ ٥٨

Translantion: اور جو لوگ ایمان لائے اور نیک عمل کرتے رہے اُن کو ہم بہشت کے اُونچے اُونچے محلوں میں جگہ دیں گے۔ جن کے نیچے نہریں بہ رہی ہیں۔ ہمیشہ ان میں رہیں گے۔ (نیک)عمل کرنے والوں کا (یہ) خوب بدلہ ہے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ الَّذِیۡنَ اٰمَنُوۡا وَ عَمِلُوا الصّٰلِحٰتِ لَنُبَوِّئَنَّہُمۡ مِّنَ الۡجَنَّۃِ غُرَفًا تَجۡرِیۡ مِنۡ تَحۡتِہَا الۡاَنۡہٰرُ خٰلِدِیۡنَ فِیۡہَا ؕ نِعۡمَ اَجۡرُ الۡعٰمِلِیۡنَ ﴿٭ۖ۵۸﴾

And those who believe and do righteous good deeds, to them We shall surely give .lofty dwellings in Paradise, beneath which rivers flow, to live therein forever .Excellent is the reward for the workers

And (as for) those who believe and do good, We will certainly give them abode in the high places in gardens beneath which rivers flow, abiding therein; how good the :reward of the workers

Al-Quran - Surah 29 - Al-Ankaboot - Ayah 58

Surah Name: 41 Fussilat.30

Quran Ayah: إِنَّ ٱلَّذِينَ قَالُوا۟ رَبُّنَا ٱللَّهُ ثُمَّ ٱسْتَقَٰمُوا۟ تَتَنَزَّلُ عَلَيْهِمُ ٱلْمَلَٰٓئِكَةُ أَلَّا تَخَافُوا۟ وَلَا تَحْزَنُوا۟ وَأَبْشِرُوا۟ بِٱلْجَنَّةِ ٱلَّتِى

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

کُنتُم ُ تُوعَدُونَ ٣٠

Translantion: جن لوگوں نے کہا کہ ہمارا پروردگار خدا ہے پھر وہ قائم رہے ان پر فرشتے اُتریں گے (اور کہیں گے) کہ نہ خوف (اس پر) کرو اور نہ غمناک ہو اور بہشت کی جس کا تم سے وعدہ کیا جاتا تھا خوشی مناؤ

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِیْمِ

اِنّ الّذِیْنَ قَالُوْا رَبُّنَا اللّٰهُ ثُمّ اسْتَقَامُوْا تَتَنَزّلُ عَلَیْهِمُ الْمَلٰٓئِكَةُ اَلّا تَخَافُوْا وَ لَا تَحْزَنُوْا وَ اَبْشِرُوْا بِالْجَنّةِ الّتِیْ كُنْتُمْ تُوْعَدُوْنَ

and then they stand firm, on them the ",Our Lord is Allah" :Verily, those who say Fear not, nor grieve! But receive the glad tidings of " :angels will descend (saying) "!Paradise which you have been promised

those who say: Our Lord is Allah, then continue in the right way, the angels (As for) descend upon them, saying: Fear not, nor be grieved, and receive good news of the .garden which you were promised

Al-Quran - Surah 41 - Fussilat - Ayah 30

DOXC.BY ✼✼✼ KRISTINA SALMAN , KHADIJA ASMAN ✼✼✼..
DTP BY ZIDDU JAHOOLAN ZALOOMAN,HELPED BY ESCIONDIA

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اسْتَعِیْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ-وَ اِنَّهَا لَكَبِیْرَةٌ اِلَّا عَلَى الْخٰشِعِیْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Surah Name: 3 Al-'Imran.142

Quran Ayah: أَمۡ حَسِبۡتُمۡ أَن تَدۡخُلُواْ ٱلۡجَنَّةَ وَلَمَّا يَعۡلَمِ ٱللَّهُ ٱلَّذِينَ جَٰهَدُواْ مِنكُمۡ وَيَعۡلَمَ ٱلصَّٰبِرِينَ ١٤٢

Translantion: کیا تم یہ سمجھتے ہو کہ (بےآزمائش) بہشت میں جا داخل ہو گے حا نکہ ابھی خدا نے تم میں سے جہاد کرنے والوں کو تو اچھی طرح معلوم کیا ہی نہیں اور (یہ بھی مقصود ہے) کہ وہ ثابت قدم رہنے والوں کو معلوم کرے

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَمْ حَسِبْتُمْ اَنْ تَدْخُلُوا الْجَنَّةَ وَ لَمَّا یَعْلَمِ اللّٰهُ الَّذِیْنَ جٰهَدُوْا مِنْكُمْ وَ یَعْلَمَ الصّٰبِرِیْنَ

Do you think that you will enter Paradise before Allah knows (tests) those of you who performed Jihad and knows (tests) those who are patient

Do you think that you will enter the garden while Allah has not yet known those who

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّهَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

.strive hard from among you, and (He has not) known the patient

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 142

Surah Name: 47 Muhammad.15

Quran Ayah: مَّثَلُ ٱلۡجَنَّةِ ٱلَّتِي وُعِدَ ٱلۡمُتَّقُونَۖ فِيهَآ أَنۡهَٰرٞ مِّن مَّآءٍ غَيۡرِ ءَاسِنٖ وَأَنۡهَٰرٞ مِّن لَّبَنٖ لَّمۡ يَتَغَيَّرۡ طَعۡمُهُۥ وَأَنۡهَٰرٞ مِّنۡ خَمۡرٖ لَّذَّةٖ لِّلشَّٰرِبِينَ وَأَنۡهَٰرٞ مِّنۡ عَسَلٖ مُّصَفّٗىۖ وَلَهُمۡ فِيهَا مِن كُلِّ ٱلثَّمَرَٰتِ وَمَغۡفِرَةٞ مِّن رَّبِّهِمۡۖ كَمَنۡ هُوَ خَٰلِدٞ فِي ٱلنَّارِ وَسُقُواْ مَآءً حَمِيمٗا فَقَطَّعَ أَمۡعَآءَهُمۡ ١٥

Translantion: جنت جس کا پرہیزگاروں سے وعدہ کیا جاتا ہے۔ اس کی صفت یہ ہے کہ اس میں پانی کی نہریں ہیں جو بو نہیں کرے گا۔ اور دودھ کی نہریں ہیں جس کا مزہ نہیں بدلے گا۔ اور شراب کی نہریں ہیں جو پینے والوں کے لئے (سراسر) لذت ہے۔ اور شہد مصفا

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

کی نہریں ہیں (جو ح وت ہی ح وت ہے) اور (وہاں) ان کے لئے ہر قسم کے میوے ہیں اور ان کے پروردگار کی طرف سے مغفرت ہے۔ کیا یہ پرہیزگار) ان کی طرح (ہوسکتے) ہیں جو ہمیشہ دوزخ میں) رہیں گے اور جن کو کھولتا ہوا پانی پ یا جائے گا تو ان کی انتڑیوں کو کاٹ ڈالے گا

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

مَثَلُ الۡجَنَّۃِ الَّتِیۡ وُعِدَ الۡمُتَّقُوۡنَ ؕ فِیۡہَاۤ اَنۡہٰرٌ مِّنۡ مَّآءٍ غَیۡرِ اٰسِنٍ ۚ وَ اَنۡہٰرٌ مِّنۡ لَّبَنٍ لَّمۡ یَتَغَیَّرۡ طَعۡمُہٗ ۚ وَ اَنۡہٰرٌ مِّنۡ خَمۡرٍ لَّذَّۃٍ لِّلشّٰرِبِیۡنَ ۬ۚ وَ اَنۡہٰرٌ مِّنۡ عَسَلٍ مُّصَفًّی ؕ وَ لَہُمۡ فِیۡہَا مِنۡ کُلِّ الثَّمَرٰتِ وَ مَغۡفِرَۃٌ مِّنۡ رَّبِّہِمۡ ؕ کَمَنۡ ہُوَ خَالِدٌ فِی النَّارِ وَ سُقُوۡا مَآءً حَمِیۡمًا فَقَطَّعَ اَمۡعَآءَہُمۡ

The description of Paradise which is promised to those who have Taqwa, (is that) in it are rivers of water that are not Asin, rivers of milk the taste of which never ;changes, rivers of wine delicious to those who drink it, and rivers of refined honey and therein for them are all kinds of fruits, and forgiveness from their Lord. Can this be likened to those who abide eternally in the Fire and are given to drink boiling

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

water that severs their intestines

A parable of the garden which those guarding (against evil) are promised: Therein are rivers of water that does not alter, and rivers of milk the taste whereof does not change, and rivers of drink delicious to those who drink, and rivers of honey clarified and for them therein are all fruits and protection from their Lord. (Are these) like those who abide in the fire and who are made to drink boiling water so it rends their .bowels asunder

Al-Quran - Surah 47 - Muhammad - Ayah 15

Surah Name: 39 AZ-Zumar.73

Quran Ayah: وَسِيقَ ٱلَّذِينَ ٱتَّقَوۡاْ رَبَّهُمۡ إِلَى ٱلۡجَنَّةِ زُمَرًاۖ حَتَّىٰٓ إِذَا جَآءُوهَا وَفُتِحَتۡ أَبۡوَٰبُهَا وَقَالَ لَهُمۡ خَزَنَتُهَا سَلَٰمٌ عَلَيۡكُمۡ طِبۡتُمۡ فَٱدۡخُلُوهَا خَٰلِدِينَ ٧٣

Translantion: اور جو لوگ اپنے پروردگار سے ڈرتے ہیں ان کو گروہ گروہ بنا کر بہشت کی طرف لے جائیں گے یہاں تک کہ جب اس کے

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

وَ اسْتَعِیْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ-وَ اِنَّهَا لَكَبِیْرَةٌ اِلَّا عَلَى الْخٰشِعِیْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

پاس پہنچ جائیں گے اور اس کے دروازے کھول دیئے جائیں گے تو اس کے داروغہ ان سے کہیں کہ تم پر سلام تم بہت اچھے رہے۔ اب اس میں ہمیشہ کے لئے داخل ہوجاؤ

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

وَ سِیْقَ الَّذِیْنَ اتَّقَوْا رَبَّهُمْ اِلَى الْجَنَّةِ زُمَرًاؕ-حَتّٰۤى اِذَا جَآءُوْهَا وَ فُتِحَتْ اَبْوَابُهَا وَ قَالَ لَهُمْ خَزَنَتُهَا سَلٰمٌ عَلَیْكُمْ طِبْتُمْ فَادْخُلُوْهَا خٰلِدِیْنَ

,And those who had Taqwa will be led to Paradise in groups till when they reach it Salam `Alaykum (peace be " :and its gates will be opened and its keepers will say ".upon you)! You have done well, so enter here to abide therein forever

And those who are careful of (their duty to) their Lord shall be conveyed to the garden in companies; until when they come to it, and its doors shall be opened, and the keepers of it shall say to them: Peace be on you, you shall be happy; therefore .enter it to abide

Al-Quran - Surah 39 - Az-Zumar - Ayah 73

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Surah Name: 29 Al-'Ankabat.64

Quran Ayah: وَمَا هَٰذِهِ ٱلۡحَيَوٰةُ ٱلدُّنۡيَآ إِلَّا لَهۡوٞ وَلَعِبٞۚ وَإِنَّ ٱلدَّارَ ٱلۡأٓخِرَةَ لَهِيَ ٱلۡحَيَوَانُۚ لَوۡ كَانُواْ يَعۡلَمُونَ ٦٤

Translantion: اور یہ دنیا کی زندگی تو صرف کھیل اور تماشہ ہے اور (ہمیشہ کی) زندگی (کا مقام) تو آخرت کا گھر ہے۔ کاش یہ (لوگ) سمجھتے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ مَا ہٰذِہِ الۡحَیٰوۃُ الدُّنۡیَاۤ اِلَّا لَہۡوٌ وَّ لَعِبٌ ؕ وَ اِنَّ الدَّارَ الۡاٰخِرَۃَ لَہِیَ الۡحَیَوَانُ ۘ لَوۡ کَانُوۡا یَعۡلَمُوۡنَ

And this life of the world is only an amusement and a play! Verily, the home of the Hereafter -- that is the life indeed, if they but knew.

And this life of the world is nothing but a sport and a play; and as for the next abode, that most surely is the life-- did they but know!

Al-Quran - Surah 29 - Al-Ankaboot - Ayah 64

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Surah Name: 35 Fatir.33

Quran Ayah: جَنّٰتُ عَدۡنٍ يَّدۡخُلُوۡنَهَا يُحَلَّوۡنَ فِيۡهَا مِنۡ اَسَاوِرَ مِنۡ ذَهَبٍ وَّلُـؤۡلُـؤًا‌ ۚ وَلِبَاسُهُمۡ فِيۡهَا حَرِيۡرٌ‏ ۳۳

Translantion: بہشتِ جاودانی (ہیں) جن میں وہ (ان لوگوں کے لئے داخل ہوں گے۔ وہاں ان کو سونے کے کنگن اور موتی پہنائے جائیں گے۔ اور ان کی پوشاک ریشمی ہوگی

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

جَنّٰتُ عَدۡنٍ یَّدۡخُلُوۡنَہَا یُحَلَّوۡنَ فِیۡہَا مِنۡ اَسَاوِرَ مِنۡ ذَہَبٍ وَّ لُؤۡلُؤًا ۚ وَ لِبَاسُہُمۡ فِیۡہَا حَرِیۡرٌ

Adn (Gardens) will they enter, therein will they be adorned with bracelets of gold ` .and pearls, and their garments therein will be of silk

Gardens of perpetuity, they shall enter therein; they shad be made to wear therein

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

.bracelets of gold and pearls, and their dress therein shall be silk

Al-Quran - Surah 35 - Faatir - Ayah 33

Surah Name: 18 Al-Kahf.107

Quran Ayah: إِنَّ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ كَانَتۡ لَهُمۡ جَنَّٰتُ ٱلۡفِرۡدَوۡسِ نُزُلًا ١٠٧

Translantion: جو لوگ ایمان ئے اور عمل نیک کئے ان کے لئے بہشت کے باغ مہمانی ہوں گے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

اِنَّ الَّذِیۡنَ اٰمَنُوۡا وَ عَمِلُوا الصّٰلِحٰتِ کَانَتۡ لَہُمۡ جَنّٰتُ الۡفِرۡدَوۡسِ نُزُلًا ۙ

Verily, those who believe and do righteous deeds, shall have the Gardens of " ".Al-Firdaws for their entertainment

Surely (as for) those who believe and do good deeds, their place of entertainment

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

,shall be the gardens of paradise

Al-Quran - Surah 18 - Al-Kahf - Ayah 107

Surah Name: 29 Al-'Ankabat

Quran Ayah: وَمَا هَٰذِهِ ٱلۡحَيَوٰةُ ٱلدُّنۡيَآ إِلَّا لَهۡوٞ وَلَعِبٞۚ وَإِنَّ ٱلدَّارَ ٱلۡأٓخِرَةَ لَهِيَ ٱلۡحَيَوَانُۚ لَوۡ كَانُواْ يَعۡلَمُونَ ٦٤

Translantion: اور یہ دنیا کی زندگی تو صرف کھیل اور تماشہ ہے اور(ہمیشہ کی زندگی (کا مقام) تو آخرت کا گھر ہے۔ کاش یہ (لوگ) سمجھتے

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ مَا ہٰذِہِ الۡحَیٰوۃُ الدُّنۡیَاۤ اِلَّا لَہۡوٌ وَّ لَعِبٌ ؕ وَ اِنَّ الدَّارَ الۡاٰخِرَۃَ لَہِیَ الۡحَیَوَانُ ۘ لَوۡ کَانُوۡا یَعۡلَمُوۡنَ

-----Saheeh International-----

And this worldly life is not but diversion and amusement. And indeed, the .home of the Hereafter - that is the [eternal] life, if only they knew

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

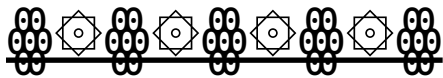
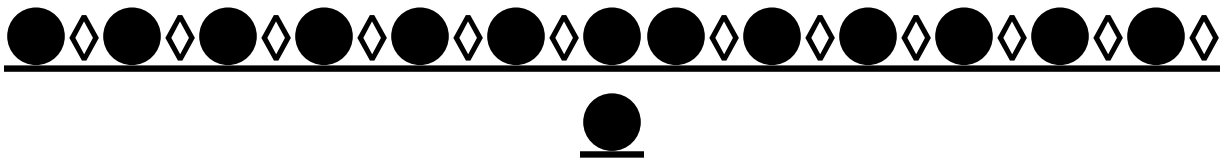
وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

-----Yusuf Ali-----

What is the life of this world but amusement and play? but verily the .Home in the Hereafter,- that is life indeed, if they but knew

Al-Quran - Surah 29 - Al-Ankaboot - Ayah 64

Mourning

Volume 2, Book 23, Number 389:

Narrated Anas:R,A

The Prophet said, "The real patience is at the first stroke of a calamity."

Volume 2, Book 23, Number 343:

Narrated Anas bin Malik:R,A

The Prophet passed by a woman who was sitting and weeping beside a grave and said to her, "Fear Allah and be patient."

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Volume 2, Book 23, Number 382:

Narrated 'Abdullah:R,A

the Prophet said, "He who slaps his cheeks, tears his clothes and follows the ways and traditions of the Days of Ignorance is not one of us."

Volume 2, Book 23, Number 385:

Narrated 'Abdullah:R,A

The Prophet said, "He who slaps the cheeks, tears the clothes and follows the traditions of the Days of Ignorance is not from us."

Volume 2, Book 23, Number 386:

Narrated 'Aisha:R,Ah

When the Prophet got the news of the death of Ibn Haritha, Ja'far and Ibn Rawaha he sat down and looked sad and I was looking at him through the chink of the door. A man came and told him about the crying of the women of Ja'far. The Prophet ordered him to forbid them.

Volume 2, Book 23, Number 387:

Narrated Anas:R,A,

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

When the reciters of Quran were martyred, Allah's Apostle recited Qunut for one month and I never saw him (i.e. Allah's Apostle) so sad as he was on that day.

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Mourning over the dead is allowed in Islam, but there is a great difference between what is allowed Islamically and the practice of some Muslims at the present time.

Grief at the death of a beloved person is normal, and weeping for the dead is allowed in Islam.

But prohibited is the,expression of grief by wailing (LOUD CRYING, simultaneous beating of chest,head,etc,MAATAM,MARCIA,MANKABAH and the like commonsight in Barre KABAAER), shrieking, beating the chest and cheeks, tearing hair or clothes, breaking things or scratching faces or saying phrases that makes a Muslim lose faith.

All of this is totally prohibited, and the deceased may feel pain by these actions,

Prophet Muhammad, Peace be upon him, said:

«The deceased suffers when someone bewails loudly» (Reported by Bukhari & Muslim).

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Prophet Muhammad, Peace be upon him, said:

«Two things in people are Kufr (Ignorance), one is to ridicule someone on his family genealogy, and the other is bewailing loudly the dead» (Reported by Muslim).

Prophet Muhammad, Peace be upon him, also said:

«I detest a woman who cries out very loudly, or shaves her hair, or tears her clothes when a beloved one dies» (Reported by Bukhari & Muslim).

Prophet Muhammad, Peace be upon him, said:

«He is not of us who beats his face, tears his clothes and bewails loudly when misfortune happens to him as was done before during the days of ignorance» (Reported by Bukhari & Muslim).

Some people let their beard grow to show their sadness, then after several days they shave it. Others wear black clothes, or black ties.even in1446.hijri. All of this has no basis in Islam.

It is a Muslim's duty to advise gently those who do these things to stop doing so, since it is totally prohibited. No loss, however great, should lead a Muslim to sour his

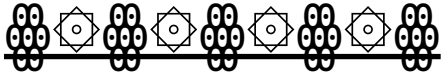
faith.

They should however bear patiently and accept Allah's destiny.

There is no objection to quiet weeping as Prophet Muhammad, Peace be upon him, did when his son died and said: «It is a mercy that Allah made in the hearts of his servants» (Reported by Bukhari).

Relatives of a deceased Muslim may mourn him for three days only, but a widow may mourn her husband four months and ten days.

This is due to Hadith of Prophet Muhammad, Peace be upon him, who said: «It is prohibited for a woman who believes in Allah and the day of judgment to mourn any dead person more than three days except her husband four months and ten days» (Reported by Bukhari). This period is called the Edda (Waiting period) which is prescribed by Allah in the Qur'an:'Translation' {And those who are taken in death among you and leave wives behind - they, [the wives, shall] wait four months and ten [days]. And when they have fulfilled their term, then there is no blame upon you for what they do with themselves in an acceptable manner. And Allah is [fully] Acquainted with what you do.}

[Surah Al-Baqarah: 234].

Al-Baqara (2:234)

وَٱلَّذِينَ يُتَوَفَّوۡنَ مِنكُمۡ وَيَذَرُونَ أَزۡوَٰجٗا يَتَرَبَّصۡنَ بِأَنفُسِهِنَّ أَرۡبَعَةَ أَشۡهُرٖ وَعَشۡرٗاۖ فَإِذَا بَلَغۡنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيۡكُمۡ فِيمَا فَعَلۡنَ فِيٓ أَنفُسِهِنَّ بِٱلۡمَعۡرُوفِۗ وَٱللَّهُ بِمَا تَعۡمَلُونَ خَبِيرٞ

আর তোমাদের মধ্যে যারা মৃত্যুবরণ করবে এবং নিজেদের স্ত্রীদেরকে ছেড়ে যাবে, তখন সে স্ত্রীদের কর্তব্য হলো নিজেকে চার মাস দশ দিন পর্যন্ত অপেক্ষা করিয়ে রাখা। তারপর যখন ইদ্দত পূর্ণ করে নেবে, তখন নিজের ব্যাপারে নীতি সঙ্গত ব্যবস্থা নিলে কোন পাপ নেই। আর তোমাদের যাবতীয় কাজের ব্যাপারেই আল্লাহর অবগতি রয়েছে।

And those of you who die and leave wives behind them, they (the wives) shall wait (as regards their marriage) for four months and ten days, then when they have fulfilled their term, there is no sin on you if they (the wives) dispose of themselves in a just and honourable manner (i.e. they can marry). And Allah is Well-Acquainted with what you do.

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

और तुममें से जो लोग मर जाएँ और अपने पीछे पत्नियों छोड़ जाएँ, तो वे पत्नियों अपने-आपको चार महीने और दस दिन तक रोके रखें। फिर जब वे अपनी निर्धारित अवधि (इद्दत) को पहुँच जाएँ, तो सामान्य नियम के अनुसार वे अपने लिए जो कुछ करें, उसमें तुमपर कोई गुनाह नहीं। जो कुछ तुम करते हो, अल्लाह उसकी ख़बर रखता है

Las viudas deberán esperar cuatro meses y diez días. Luego de ese plazo no serán reprochadas por lo que dispongan hacer consigo mismas [siempre que sea] de manera correcta, y Dios sabe lo que hacen.

Ceux des vôtres que la mort frappe et qui laissent des épouses: celles-ci doivent observer une période d'attente de quatre mois et dix jours. Passé ce délai, on ne vous reprochera pas la façon dont elles disposeront d'elles-mêmes d'une manière convenable. Allah est Parfaitement Connaisseur de ce que vous faites./2/234

Source: Alukah

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We have to distinguish between grief, sorrow and sadness on the one hand and wailing, tearing clothes and physically harming oneself on the other. The first are feelings that one experiences at the loss of a close relative or an intimate friend.

The second are physical manifestations of such feelings aimed to show that one is in grief. As far as feelings are concerned, these are experienced by everyone and there is no harm in them. When the Prophet (peace be upon him) lost his son, Ibraheem, he was in tears. He is reported to have said: “The eye is tearful and the heart is saddened and we are in grief for losing you, Ibraheem.” This sums up the natural sadness one feels at the loss of a loved one. In the Hadiths the reader mentions, the Prophet is reported to have wept when Umamah, his granddaughter died in childhood. Saad ibn Ubadah asked him: “Do you weep, Messenger of God? Have you not ordered Zaynab (Umamah’s mother) not to?” He answered: “This is a feeling of compassion God has placed in His servants’ hearts. He bestows mercy on those of His servants that are compassionate.” This means that feelings of sorrow and sadness are perfectly acceptable, provided that grief is coupled with resignation and acceptance of God’s will.

Wailing and other physical and excessive manifestations of sorrow, such as tearing clothes, beating oneself, hitting one’s chest, etc. are strictly forbidden, because they are tantamount to protesting at God’s will. People who wail when they lose a close relative may shout: “To whom are you leaving us?” This is gross indeed. It is as if the deceased had a choice. Besides, how do we prove our faith in God if we were to protest at His action in causing the death of a relative? We should accept His will and pray to Him to bestow mercy on the deceased and to take care of those he left behind.

The Prophet made clear that all such physical manifestations of grief are prohibited. He explained that such actions are a cause of suffering to the deceased. Ibn Umar reports: “When Umar was stabbed, he was unconscious. People cried loud for him. When he came to, he said: “Are you not aware that the Prophet said: ‘A dead person is in torment as a result of wailing by those who are alive.’” (Related by Al-Bukhari and Muslim.) There are other authentic Hadiths stressing the same point. We need to explain here that these Hadiths do not mean that God will punish the deceased for his relatives’ wailing. To suggest this is incompatible with God’s justice, which makes everyone accountable only for his/her own deeds. What the Hadiths mean is that their relatives’ actions are shown to the deceased and he is hurt by them. The Prophet is quoted as saying: “Your deeds are shown to those of your relatives and kinsfolk who had died. If such deeds are good they are delighted, and if they are not, they pray to God, saying: ‘Please God, do not let them die until You have given them guidance as You had given us.’” (Related by Ahmad and Al-Tirmidhi.)

There are numerous Hadiths that make absolutely clear that wailing and similar actions are forbidden. Umm Atiyyah, a lady companion of the Prophet, reports: “The Prophet asked us to pledge that we will never wail.” (Related by Al-Bukhari and Muslim.) He also said: “Unless a wailing woman repents before she dies, she will have on the Day of Judgment an outfit made of tar and a dress that causes her skin to split.” (Related by Ahmad and Muslim.)

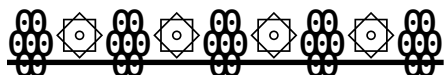
بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ‌ ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

The term 'mourning' includes both feelings and apparent signs of it. As we have explained, feelings are acceptable when they are coupled with resignation and acceptance of God's will. Apparent signs include that a woman refrains from wearing perfume or make up, including blackening eyelashes, and using lipstick and facial powders. A woman may be in mourning for a close relative provided that this lasts only for three days, except for her husband. The Prophet says: "A woman may not be in mourning for any deceased person for more than three days, except for her husband. She is in mourning for him for four months and ten days. During this time, she does not wear a colorful dress, except of the Asb type, and she does not blacken her eyelashes, wear perfume, uses make up, does her hair except after her period, when she may use a touch of perfume." (Related by Al-Bukhari, Muslim, Al-Nassaie, Abu Dawood and Ibn Majah.) Needless to say, the relation between man and wife is a special one. Therefore, a widow is expected to be in such mourning during her waiting period, which is normally four months and ten days.

A man is forbidden to be in such mourning for any length of time. Some people wear a black tie or abstain from shaving if they are clean shaven. Any such manifestation of grief by a man is not permissible.

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بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیم

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّهَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Al-Ghaafir (40:67)

هُوَ ٱلَّذِى خَلَقَكُم مِّن تُرَابٍ ثُمَّ مِن نُّطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوٓا۟ أَشُدَّكُمْ ثُمَّ لِتَكُونُوا۟ شُيُوخًا وَمِنكُم مَّن يُتَوَفَّىٰ مِن قَبْلُ ۖ وَلِتَبْلُغُوٓا۟ أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ تَعْقِلُونَ

তিনি তো তোমাদের সৃষ্টি করেছেন মাটির দ্বারা, অতঃপর শুক্রবিন্দু দ্বারা, অতঃপর জমাট রক্ত দ্বারা, অতঃপর তোমাদেরকে বের করেন শিশুরূপে, অতঃপর তোমরা যৌবনে পদর্পণ কর, অতঃপর বার্ধক্যে উপনীত হও। তোমাদের কারও কারও এর পূর্বেই মৃত্যু ঘটে এবং তোমরা নির্ধারিত কালে পৌঁছ এবং তোমরা যাতে অনুধাবন কর।

He, it is Who has created you (Adam) from dust, then from a Nutfah [mixed semen drops of male and female discharge (i.e. Adam's offspring)] then from a clot (a piece of coagulated blood), then brings you forth as children, then (makes you grow) to reach the age of full strength, and afterwards to be old (men and women), though some among you die before, and that you reach an appointed term, in order that you may understand.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

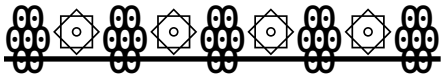
وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّهَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

वही है जिसने तुम्हें मिट्टी से पैदा, फिर वीर्य से, फिर रक्त के लोथड़े से; फिर वह तुम्हें एक बच्चे के रूप में निकालता है, फिर (तुम्हें बढ़ाता है) ताकि अपनी प्रौढ़ता को प्राप्ति हो, फिर मुहलत देता है कि तुम बुढापे को पहुँचो - यद्यपि तुममें से कोई इससे पहले भी उठा लिया जाता है - और यह इसलिए करता है कि तुम एक नियत अवधि तक पहुँच जाओ और ऐसा इसलिए है कि तुम समझो

Él es Quien los creó del polvo, y después de un óvulo fecundado que se transforma en un embrión, luego los hace surgir [al mundo] como niños para que alcancen la madurez, y luego los hace llegar a ancianos, aunque algunos fallecen antes, y así se cumple el plazo de vida que se les había prefijado para que reflexionen.

C'est Lui qui vous a créés de terre, puis d'une goutte sperme, puis d'une adhérence; puis Il vous fait sortir petit enfant pour qu'ensuite vous atteigniez votre maturité et qu'ensuite vous deveniez vieux, - certains parmi vous meurent plus tôt, - et pour que vous atteigniez un terme fixé, afin que vous raisonniez.

Al-Ghaafir (40:68)

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اسْتَعِیْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ-وَ اِنَّهَا لَكَبِیْرَةٌ اِلَّا عَلَى الْخٰشِعِیْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

هُوَ ٱلَّذِى يُحْىِۦ وَيُمِيتُ فَإِذَا قَضَىٰٓ أَمْرًا فَإِنَّمَا يَقُولُ لَهُۥ كُن فَيَكُونُ

তিনিই জীবিত করেন এবং মৃত্যু দেন। যখন তিনি কোন কাজের আদেশ করেন, তখন একথাই বলেন, হয়ে যা’-তা হয়ে যায়।

He it is Who gives life and causes death. And when He decides upon a thing He says to it only: "Be!" and it is.

वही है जो जीवन और मृत्यु देता है, और जब वह किसी काम का फ़ैसला करता है, तो उसके लिए बस कह देता है कि 'हो जा' तो वह हो जाता है

Él es Quien da la vida y da la muerte, y cuando decreta algo dice: "¡Sé!", y es.

C'est Lui qui donne la vie et donne la mort. Puis quand Il décide une affaire, Il n'a qu'à dire: «Sois», et elle est.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Az-Zumar (39:42)

ٱللَّهُ يَتَوَفَّى ٱلۡأَنفُسَ حِينَ مَوۡتِهَا وَٱلَّتِي لَمۡ تَمُتۡ فِي مَنَامِهَاۖ فَيُمۡسِكُ ٱلَّتِي قَضَىٰ عَلَيۡهَا ٱلۡمَوۡتَ وَيُرۡسِلُ ٱلۡأُخۡرَىٰٓ إِلَىٰٓ أَجَلٖ مُّسَمًّىۚ إِنَّ فِي ذَٰلِكَ لَأٓيَٰتٖ لِّقَوۡمٖ يَتَفَكَّرُونَ

আল্লাহ মানুষের প্রাণ হরণ করেন তার মৃত্যুর সময়, আর যে মরে না, তার নিদ্রাকালে। অতঃপর যার মৃত্যু অবধারিত করেন, তার প্রাণ ছাড়েন না এবং অন্যান্যদের ছেড়ে দেন এক নির্দিষ্ট সময়ের জন্যে। নিশ্চয় এতে চিন্তাশীল লোকদের জন্যে নিদর্শনাবলী রয়েছে।

It is Allah Who takes away the souls at the time of their death, and those that die not during their sleep. He keeps those (souls) for which He has ordained death and sends the rest for a term appointed. Verily, in this are signs for a people who think deeply.

अल्लाह ही प्राणों को उनकी मृत्यु के समय ग्रस्त कर लेता है और जिसकी मृत्यु नहीं आई उसे

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

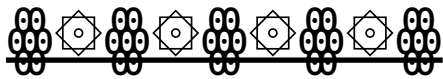
وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

उसकी निद्रा की अवस्था में (ग्रस्त कर लेता है) । फिर जिसकी मृत्यु का फ़ैसला कर दिया है उसे रोक रखता है। और दूसरों को एक नियत समय तक के लिए छोड़ देता है। निश्चय ही इसमें कितनी ही निशानियाँ है सोच-विचार करनेवालों के लिए

Dios toma las almas en el momento de la muerte, y durante el sueño las de quienes aún no les ha llegado su hora. Retiene aquellas de quienes decretó su muerte, y devuelve las otras hasta [que se cumpla] el plazo prefijado [para su muerte]. En esto hay signos para quienes reflexionan.

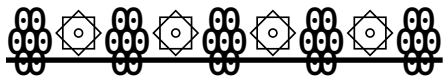
Allah reçoit les âmes au moment de leur mort ainsi que celles qui ne meurent pas au cours de leur sommeil. Il retient celles à qui Il a décrété la mort, tandis qu'Il renvoie les autres jusqu'à un terme fixé. Il y a certainement là des preuves pour des gens qui réfléchissent.

As-Sajda (32:11)

قُلْ يَتَوَفَّىٰكُم مَّلَكُ ٱلْمَوْتِ ٱلَّذِى وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِ١ؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

বলুন, তোমাদের প্রাণ হরণের দায়িত্বে নিয়োজিত ফেরেশতা তোমাদের প্রাণ হরণ করবে। অতঃপর তোমরা তোমাদের পালনকর্তার কাছে প্রত্যাবর্তিত হবে।

Say: "The angel of death, who is set over you, will take your souls, then you shall be brought to your Lord."

कहो, "मृत्यु का फ़रिश्ता जो तुमपर नियुक्त है, वह तुम्हें पूर्ण रूप से अपने क़ब्जे में ले लेता है। फिर तुम अपने रब की ओर वापस होंगे।"

Diles: "Tomará sus almas el ángel de la muerte, que fue encargado para ello, y luego comparecerán ante su Señor".

Dis: «L'Ange de la mort qui est chargé de vous, vous fera mourir. Ensuite, vous serez ramenés vers Votre Seigneur».

Al-Waaqia (56:60)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اسْتَعِیْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ وَ اِنَّهَا لَكَبِیْرَةٌ اِلَّا عَلَى الْخٰشِعِیْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

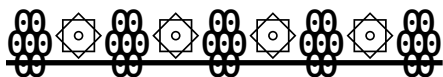
نَحْنُ قَدَّرْنَا بَيْنَكُمُ ٱلْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ

আমি তোমাদের মৃত্যুকাল নির্ধারিত করেছি এবং আমি অক্ষম নই।

We have decreed death to you all, and We are not unable,

हमने तुम्हारे बीच मृत्यु को नियत किया है और हमारे बस से यह बाहर नहीं है

Yo he decretado cuándo morirá cada uno de ustedes y nadie podría impedirme

Nous avons prédéterminé la mort parmi vous. Nous ne serons point empêchés

Al-Waaqia (56:61)

عَلَىٰٓ أَن نُّبَدِّلَ أَمْثَٰلَكُمْ وَنُنشِئَكُمْ فِى مَا لَا تَعْلَمُونَ

এ ব্যাপারে যে, তোমাদের পরিবর্তে তোমাদের মত লোককে নিয়ে আসি এবং তোমাদেরকে এমন করে দেই, যা তোমরা জান না।

To transfigure you and create you in (forms) that you know not.

कि हम तुम्हारे जैसों को बदल दें और तुम्हें ऐसी हालत में उठा खड़ा करें जिसे तुम जानते नहीं

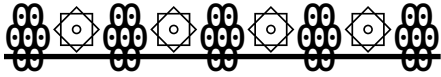
aniquilarlos y sustituirlos [por otra generación], y resucitarlos [el Día del Juicio] conforme a un proceso que desconocen.

de vous remplacer par vos semblables, et vous faire renaître dans [un état] que vous ne savez pas.

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Al-Jumu'a (62:8)

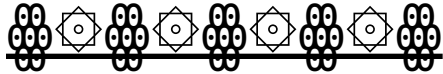
قُلْ إِنَّ ٱلْمَوْتَ ٱلَّذِى تَفِرُّونَ مِنْهُ فَإِنَّهُۥ مُلَٰقِيكُمْ ۖ ثُمَّ تُرَدُّونَ إِلَىٰ عَٰلِمِ ٱلْغَيْبِ وَٱلشَّهَٰدَةِ فَيُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ

বলুন, তোমরা যে মৃত্যু থেকে পলায়নপর, সেই মৃত্যু অবশ্যই তোমাদের মুখামুখি হবে, অতঃপর তোমরা অদৃশ্য, দৃশ্যের জ্ঞানী আল্লাহর কাছে উপস্থিত হবে। তিনি তোমাদেরকে জানিয়ে দিবেন সেসব কর্ম, যা তোমরা করতে।

Say (to them): "Verily, the death from which you flee will surely meet you, then you will be sent back to (Allah), the All-Knower of the unseen and the seen, and He will tell you what you used to do."

कह दो, "मृत्यु जिससे तुम भागते हो, वह तो तुम्हें मिलकर रहेगी, फिर तुम उसकी ओर लौटाए जाओगे जो छिपे और खुले का जाननेवाला है। और वह तुम्हें उससे अवगत करा देगा जो कुछ तुम करते रहे होगे।" -

Diles: "La muerte de la que huyen los alcanzará de igual forma. Luego tendrán que comparecer ante el Conocedor de lo oculto y de lo manifiesto, y Él les informará lo que hacían".

Dis: «La mort que vous fuyez va certes vous rencontrer. Ensuite vous serez ramenés à Celui qui connaît parfaitement le monde Invisible et le monde visible et qui vous informera alors de ce que vous faisiez».

Al-An'aam (6:61)

وَهُوَ ٱلْقَاهِرُ فَوْقَ عِبَادِهِۦ ۖ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰٓ إِذَا جَآءَ أَحَدَكُمُ ٱلْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ

অনন্তর তাঁরই দিকে তোমাদের প্রত্যাবর্তন। অতঃপর তোমাদেরকে বলে দিবেন, যা কিছু তোমরা করছিলে। তিনিই স্বীয় বান্দাদের উপর প্রবল। তিনি প্রেরণ করেন তোমাদের

কাছে রক্ষণাবেক্ষণকারী। এমন কি, যখন তোমাদের কারও মৃত্যু আসে তখন আমার প্রেরিত ফেরেশতারা তার আত্মা হস্তগত করে নেয়।

He is the Irresistible, Supreme over His slaves, and He sends guardians (angels guarding and writing all of one's good and bad deeds) over you, until when death approaches one of you, Our Messengers (angel of death and his assistants) take his soul, and they never neglect their duty.

और वही अपने बन्दों पर पूरा-पूरा क़ाबू रखनेवाला है और वह तुमपर निगरानी करनेवाले को नियुक्त करके भेजता है, यहाँ तक कि जब तुममें से किसी की मृत्यु आ जाती है, जो हमारे भेजे हुए कार्यकर्त्ता उसे अपने क़ब्ज़े में कर लेते है और वे कोई कोताही नहीं करते

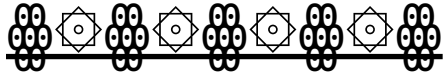
Él tiene total dominio sobre Sus siervos. Les envía ángeles custodios hasta que, cuando les llega la muerte, los ángeles toman sus almas y no pasan por alto a nadie.

Et Il est le Dominateur Suprême sur Ses serviteurs. Et Il envoie sur vous des gardiens. Et lorsque la mort atteint l'un de vous, Nos messagers (les Anges) enlèvent son âme sans aucune négligence.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Al-An'aam (6:62)

ثُمَّ رُدُّوٓاْ إِلَى ٱللَّهِ مَوْلَىٰهُمُ ٱلْحَقِّ أَلَا لَهُ ٱلْحُكْمُ وَهُوَ أَسْرَعُ ٱلْحَٰسِبِينَ

অতঃপর সবাইকে সত্যিকার প্রভু আল্লাহর কাছে পৌঁছানো হবে। শুনে রাখ, ফয়সালা তাঁরই এবং তিনি দ্রুত হিসাব গ্রহণ করবেন।

Then they are returned to Allah, their Maula [True Master (God), the Just Lord (to reward them)]. Surely, His is the judgement and He is the Swiftest in taking account.

फिर सब अल्लाह की ओर, जो उसका वास्तविक स्वामी है, लौट जाएँगे। जान लो, निर्णय का अधिकार उसी को है और वह बहुत जल्द हिसाब लेनेवाला है

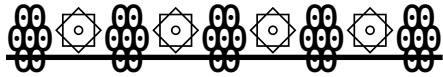
Luego serán devueltos a Dios, su verdadero Señor. ¿Acaso no es Él Quien los va a juzgar? ¡Él es el más rápido en ajustar cuentas!

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Ils sont ensuite ramenés vers Allah, leur vrai Maître. C'est à Lui qu'appartient le jugement et Il est le plus prompt des juges.

Al-Mulk (67:2)

ٱلَّذِى خَلَقَ ٱلْمَوْتَ وَٱلْحَيَوٰةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَهُوَ ٱلْعَزِيزُ ٱلْغَفُورُ

যিনি সৃষ্টি করেছেন মরণ ও জীবন, যাতে তোমাদেরকে পরীক্ষা করেন-কে তোমাদের মধ্যে কর্মে শ্রেষ্ঠ? তিনি পরাক্রমশালী, ক্ষমাময়।

Who has created death and life, that He may test you which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving;

जिसने पैदा किया मृत्यु और जीवन को, ताकि तुम्हारी परीक्षा करे कि तुममें कर्म की दृष्टि से कौन सबसे अच्छा है। वह प्रभुत्वशाली, बड़ा क्षमाशील है। -

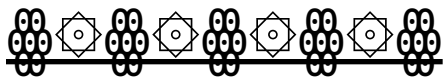
بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّهَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Él es Quien creó la muerte y la vida para probarlos y distinguir quién obra mejor. Él es el Poderoso, el Perdonador.

Celui qui a créé la mort et la vie afin de vous éprouver (et de savoir) qui de vous est le meilleur en œuvre, et c'est Lui le Puissant, le Pardonneur.

Al-Mulk (67:3)

ٱلَّذِي خَلَقَ سَبۡعَ سَمَٰوَٰتٖ طِبَاقٗاۖ مَّا تَرَىٰ فِي خَلۡقِ ٱلرَّحۡمَٰنِ مِن تَفَٰوُتٖۖ فَٱرۡجِعِ ٱلۡبَصَرَ هَلۡ تَرَىٰ مِن فُطُورٖ

তিনি সপ্ত আকাশ স্তরে স্তরে সৃষ্টি করেছেন। তুমি করুণাময় আল্লাহ তা'আলার সৃষ্টিতে কোন তফাত দেখতে পাবে না। আবার দৃষ্টিফেরাও; কোন ফাটল দেখতে পাও কি?

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

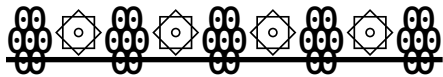
And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Who has created the seven heavens one above another, you can see no fault in the creations of the Most Beneficent. Then look again: "Can you see any rifts?"

जिसने ऊपर-तले सात आकाश बनाए। तुम रहमान की रचना में कोई असंगति और विषमता न देखोगे। फिर नज़र डालो, "क्या तुम्हें कोई बिगाड़ दिखाई देता है?"

Él es Quien creó siete cielos superpuestos. No verás ninguna imperfección en la creación del Misericordioso. Vuelve la vista y observa, ¿acaso ves alguna falla?

Celui qui a créé sept cieux superposés sans que tu voies de disproportion en la création du Tout Miséricordieux. Ramène [sur elle] le regard. Y vois-tu une brèche quelconque?

Qaaf (50:19)

وَجَآءَتۡ سَكۡرَةُ ٱلۡمَوۡتِ بِٱلۡحَقِّۖ ذَٰلِكَ مَا كُنتَ مِنۡهُ تَحِيدُ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

মৃত্যুযন্ত্রণা নিশ্চিতই আসবে। এ থেকেই তুমি টালবাহানা করতে।

And the stupor of death will come in truth: "This is what you have been avoiding!"

और मौत की बेहोशी ले आई अविश्व नीय चीज़! यही वह चीज़ है जिससे तू कतराता था

Le llegará la agonía de la muerte con la verdad. ¡De ella era que huía!

L'agonie de la mort fait apparaître la vérité: «Voilà ce dont tu t'écartais».

An-Nahl (16:28)

ٱلَّذِينَ تَتَوَفَّىٰهُمُ ٱلْمَلَـٰٓئِكَةُ ظَالِمِىٓ أَنفُسِهِمْ ۖ فَأَلْقَوُا۟ ٱلسَّلَمَ مَا كُنَّا نَعْمَلُ مِن سُوٓءٍۭ ۚ بَلَىٰٓ ۚ إِنَّ ٱللَّهَ عَلِيمٌۢ بِمَا كُنتُمْ تَعْمَلُونَ

ফেরেশতারা তাদের জান এমতাঅবস্থায় কবজ করে যে, তারা নিজেদের উপর যুলুম

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

করেছে। তখন তারা অনুগত্য প্রকাশ করবে যে, আমরা তো কোন মন্দ কাজ করতাম না। হ্যাঁ নিশ্চয় আল্লাহ সববিষয় অবগত আছেন, যা তোমরা করতে।

"Those whose lives the angels take while they are doing wrong to themselves (by disbelief and by associating partners in worship with Allah and by committing all kinds of crimes and evil deeds)." Then, they will make (false) submission (saying): "We used not to do any evil." (The angels will reply): "Yes! Truly, Allah is All-Knower of what you used to do.

जिनकी रूहों को फ़रिश्ते इस दशा में ग्रस्त करते है कि वे अपने आप पर अत्याचार कर रहे होते है, तब आज्ञाकारी एवं वशीभूत होकर आ झुकते है कि "हम तो कोई बुराई नहीं करते थे।" "नहीं, बल्कि अल्लाह भली-भाँति जानता है जो कुछ तुम करते रहे हो

Cuando los ángeles tomen las almas de quienes hayan sido incrédulos, éstos se entregarán [diciendo]: "No cometimos ningún mal". [Pero los ángeles responderán:] "¡Sí lo cometieron! Dios sabe bien lo que hacían.

Ceux à qui les Anges ôtent la vie, alors qu'ils sont injustes envers eux-mêmes, se soumettront humiliés, (et diront): «Nous ne faisions pas de mal!» - «Mais, en fait, Allah sait bien ce que vous faisiez».

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Al-An'aam (6:93)

وَمَنْ أَظْلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا أَوْ قَالَ أُوحِىَ إِلَىَّ وَلَمْ يُوحَ إِلَيْهِ شَىْءٌ وَمَن قَالَ سَأُنزِلُ مِثْلَ مَآ أَنزَلَ ٱللَّهُ وَلَوْ تَرَىٰٓ إِذِ ٱلظَّٰلِمُونَ فِى غَمَرَٰتِ ٱلْمَوْتِ وَٱلْمَلَٰٓئِكَةُ بَاسِطُوٓا۟ أَيْدِيهِمْ أَخْرِجُوٓا۟ أَنفُسَكُمُ ٱلْيَوْمَ تُجْزَوْنَ عَذَابَ ٱلْهُونِ بِمَا كُنتُمْ تَقُولُونَ عَلَى ٱللَّهِ غَيْرَ ٱلْحَقِّ وَكُنتُمْ عَنْ ءَايَٰتِهِۦ تَسْتَكْبِرُونَ

ঐ ব্যক্তির চাইতে বড় জালেম কে হবে, যে আল্লাহর প্রতি মিথ্যা আরোপ করে অথবা বলেঃ আমার প্রতি ওহী অবতীর্ণ হয়েছে। অথচ তার প্রতি কোন ওহী আসেনি এবং যে দাবী করে যে, আমিও নাযিল করে দেখাচ্ছি যেমন আল্লাহ নাযিল করেছেন। যদি আপনি দেখেন যখন জালেমরা মৃত্যু যন্ত্রণায় থাকে এবং ফেরেশতারা স্বীয় হস্ত প্রসারিত করে বলে, বের কর স্বীয় আত্মা! অদ্য তোমাদেরকে অবমাননাকর শাস্তি প্রদান করা হবে। কারণ, তোমরা আল্লাহর উপর অসত্য বলতে এবং তাঁর আয়াত সমূহ থেকে অহংকার করতে।

And who can be more unjust than he who invents a lie against Allah, or says: "I have received inspiration," whereas he is not inspired in anything; and who says, "I will reveal the like of what Allah has revealed." And if you could but see when the Zalimun (polytheists and wrong-doers, etc.) are in the agonies of death, while the angels are stretching forth their hands (saying): "Deliver your souls! This day you shall be recompensed with the torment of degradation because of what you used to utter against Allah other than the truth. And you used to reject His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) with disrespect!"

और उस व्यक्ति से बढ़कर अत्याचारी कौन होगा, जो अल्लाह पर मिथ्यारोपण करे या यह कहे कि " मेरी ओर प्रकाशना (वह्य,) की गई है," हालाँकि उसकी ओर भी प्रकाशना न की गई हो। और वह व्यक्ति से (बढ़कर अत्याचारी कौन होगा) जो यह कहे कि "मैं भी ऐसी चीज़ उतार दूँगा, जैसी अल्लाह ने उतारी है।" और यदि तुम देख सकते, तुम अत्याचारी मृत्यु-यातनाओं में होते है और फ़रिश्ते अपने हाथ बढ़ा रहे होते है कि "निकालो अपने प्राण! आज तुम्हें अपमानजनक यातना दी जाएगी, क्योंकि तुम अल्लाह के प्रति झूठ बका करते थे और उसकी आयतों के मुक़ाबले में अकड़ते थे।"

No hay nadie más injusto que quien inventa mentiras acerca de Dios o dice: "He recibido una revelación", cuando en realidad no se le ha revelado nada, o dice: "Revelaré algo similar a lo que Dios ha revelado". Si pudieras ver [lo terrible que será] cuando los opresores estén en la agonía de su muerte y los ángeles extiendan

las manos [para atormentarlos, y les digan]: "Entreguen sus almas. Hoy se les retribuirá con un castigo denigrante por haber inventado mentiras acerca de Dios y por despreciar con arrogancia Su mensaje".

Et quel pire injuste que celui qui fabrique un mensonge contre Allah ou qui dit: «Révélation m'a été faite», quand rien ne lui a été révélé. De même celui qui dit: «Je vais faire descendre quelque chose de semblable à ce qu'Allah a fait descendre.» Si tu voyais les injustes lorsqu'ils seront dans les affres de la mort, et que les Anges leur tendront les mains (disant): «Laissez sortir vos âmes. Aujourd'hui vous allez être récompensés par le châtiment de l'humiliation pour ce que vous disiez sur Allah d'autre que la vérité et parce que vous vous détourniez orgueilleusement de Ses enseignements».

Al-An'aam (6:94)

وَلَقَدْ جِئْتُمُونَا فُرَٰدَىٰ كَمَا خَلَقْنَٰكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُم مَّا خَوَّلْنَٰكُمْ وَرَآءَ ظُهُورِكُمْ وَمَا نَرَىٰ مَعَكُمْ شُفَعَآءَكُمُ ٱلَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ

شُرَكَٰٓؤُاْ لَقَد تَّقَطَّعَ بَيۡنَكُمۡ وَضَلَّ عَنكُم مَّا كُنتُمۡ تَزۡعُمُونَ

তোমরা আমার কাছে নিঃসঙ্গ হয়ে এসেছ, আমি প্রথমবার তোমাদেরকে সৃষ্টি করেছিলাম। আমি তোদেরকে যা দিয়েছিলাম, তা পশ্চাতেই রেখে এসেছ। আমি তো তোমাদের সাথে তোমাদের সুপারিশকারীদের কে দেখছি না। যাদের সম্পর্কে তোমাদের দাবী ছিল যে, তারা তোমাদের ব্যাপারে অংশীদার। বাস্তুবিকই তোমাদের পরস্পরের সম্পর্ক ছিন্ন হয়ে গেছে এবং তোমাদের দাবী উধাও হয়ে গেছে।

And truly you have come unto Us alone (without wealth, companions or anything else) as We created you the first time. You have left behind you all that which We had bestowed on you. We see not with you your intercessors whom you claimed to be partners with Allah. Now all relations between you and them have been cut off, and all that you used to claim has vanished from you.

और निश्चय ही तुम उसी प्रकार एक-एक करके हमारे पास आ गए, जिस प्रकार हमने तुम्हें पहली बार पैदा किया था। और जो कुछ हमने तुम्हें दे रखा था, उसे अपने पीछे छोड़ आए और हम तुम्हारे साथ तुम्हारे उन सिफ़ारिशियों को भी नहीं देख रहे हैं, जिनके विषय में तुम दावे से कहते थे, "वे तुम्हारे मामले में शरीक है।" तुम्हारे पारस्परिक सम्बन्ध टूट चुके है और वे सब तुमसे गुम होकर रह गए, जो दावे तुम किया करते थे

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Han venido ante Mí solos, tal como los creé por primera vez. Han dejado atrás [en la vida mundanal] lo que les concedí [de bienes materiales], y no veo junto a ustedes los intercesores que pretendían eran socios [de Dios en la divinidad]. Se ha roto su vínculo [con ellos] y desvanecido aquello que creían.

Et vous voici venus à Nous, seuls, tout comme Nous vous avions créés la première fois, abandonnant derrière vos dos tout ce que Nous vous avions accordé. Nous ne vous voyons point accompagnés des intercesseurs que vous prétendiez être des associés. Il y a certainement eu rupture entre vous: ils vous ont abandonnés, ceux que vous prétendiez (être vos intercesseurs).

Al-An'aam (6:95)

إِنَّ ٱللَّهَ فَالِقُ ٱلۡحَبِّ وَٱلنَّوَىٰۖ يُخۡرِجُ ٱلۡحَيَّ مِنَ ٱلۡمَيِّتِ وَمُخۡرِجُ ٱلۡمَيِّتِ مِنَ ٱلۡحَيِّۚ ذَٰلِكُمُ ٱللَّهُۖ فَأَنَّىٰ تُؤۡفَكُونَ

নিশ্চয় আল্লাহই বীজ ও আঁটি থেকে অঙ্কুর সৃষ্টিকারী; তিনি জীবিতকে মৃত থেকে বের

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

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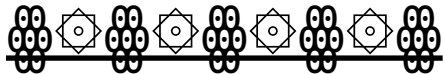
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

করেন ও মৃতকে জীবিত থেকে বের করেন। তিনি আল্লাহ অতঃপর তোমরা কোথায় বিভ্রান্ত হচ্ছ?

Verily! It is Allah Who causes the seed-grain and the fruit-stone (like date-stone, etc.) to split and sprout. He brings forth the living from the dead, and it is He Who brings forth the dead from the living. Such is Allah, then how are you deluded away from the truth?

निश्चय ही अल्लाह दाने और गुठली को फाड़ निकालता है, सजीव को निर्जीव से निकालता है और निर्जीव को सजीव से निकालनेवाला है। वही अल्लाह है - फिर तुम कहाँ औंधे हुए जाते हो? -

Dios hace que germinen el grano y la semilla, y hace surgir lo vivo de lo muerto y lo muerto de lo vivo. ¡Ese es Dios! ¡Cómo pueden desviarse tanto [de la verdad]!

C'est Allah qui fait fendre la graine et le noyau: du mort il fait sortir le vivant, et du vivant, il fait sortir le mort. Tel est Allah. Comment donc vous laissez-vous détourner?

بِسمِ اللهِ الرَّحمٰنِ الرَّحِيمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّهَا لَکَبِيۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِيۡنَ ۙ

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Al-Quran - Surah 2 - Al-Baqara - Ayah 45

As-Sajda (32:12)

وَلَوْ تَرَىٰٓ إِذِ ٱلْمُجْرِمُونَ نَاكِسُوا۟ رُءُوسِهِمْ عِندَ رَبِّهِمْ رَبَّنَآ أَبْصَرْنَا وَسَمِعْنَا فَٱرْجِعْنَا نَعْمَلْ صَٰلِحًا إِنَّا مُوقِنُونَ

যদি আপনি দেখতেন যখন অপরাধীরা তাদের পালনকর্তার সামনে নতশির হয়ে বলবে, হে আমাদের পালনকর্তা, আমরা দেখলাম ও শ্রবণ করলাম। এখন আমাদেরকে পাঠিয়ে দিন, আমরা সৎকর্ম করব। আমরা দৃঢ়বিশ্বাসী হয়ে গেছি।

And if you only could see when the Mujrimun (criminals, disbelievers, polytheists, sinners, etc.) shall hang their heads before their Lord (saying): "Our Lord! We have now seen and heard, so send us back (to the world), we will do righteous good deeds. Verily! We now believe with certainty."

और यदि कहीं तुम देखते जब वे अपराधी अपने रब के सामने अपने सिर झुकाए होंगे कि "हमारे रब! हमने देख लिया और सुन लिया। अब हमें वापस भेज दे, ताकि हम अच्छे कर्म करें। निस्संदेह अब हमें विश्वास हो गया।"

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

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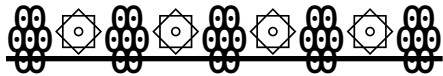
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Y verás [¡oh, Mujámmad!] cuando los pecadores inclinen sus cabezas ante su Señor y digan: "¡Oh, Señor nuestro! Ahora hemos oído y visto [cuál es la verdad]. Permítenos retornar a la vida mundanal para que obremos rectamente; ahora estamos convencidos".

Si tu voyais alors les criminels [comparaître], têtes basses devant leur Seigneur! «Notre Seigneur, Nous avons vu et entendu, renvoie-nous donc afin que nous puissions faire du bien; nous croyons [maintenant] avec certitude».

Qaaf (50:19)

وَجَآءَتْ سَكْرَةُ ٱلْمَوْتِ بِٱلْحَقِّ ۖ ذَٰلِكَ مَا كُنتَ مِنْهُ تَحِيدُ

মৃত্যুযন্ত্রণা নিশ্চিতই আসবে। এ থেকেই তুমি টালবাহানা করতে।

And the stupor of death will come in truth: "This is what you have been avoiding!"

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

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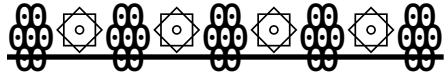
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

और मौत की बेहोशी ले आई अविश्व नीय चीज़! यही वह चीज़ है जिससे तू कतराता था

Le llegará la agonía de la muerte con la verdad. ¡De ella era que huía!

L'agonie de la mort fait apparaître la vérité: «Voilà ce dont tu t'écartais».

Qaaf (50:20)

وَنُفِخَ فِى ٱلصُّورِ ذَٰلِكَ يَوْمُ ٱلْوَعِيدِ

এবং শিঙ্গায় ফুঁৎকার দেয়া হবে এটা হবে ভয় প্রদর্শনের দিন।

And the Trumpet will be blown, that will be the Day whereof warning (had been given) (i.e. the Day of Resurrection).

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

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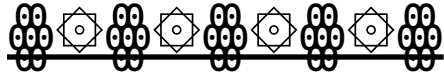
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

और नरसिंघा फूँक दिया गया। यही है वह दिन जिसकी धमकी दी गई थी

La trompeta será inevitablemente soplada. Ese es un día prometido.

Et l'on soufflera dans la Trompe: Voilà le jour de la Menace.

Qaaf (50:21)

وَجَآءَتْ كُلُّ نَفْسٍ مَّعَهَا سَآئِقٌ وَشَهِيدٌ

প্রত্যেক ব্যক্তি আগমন করবে। তার সাথে থাকবে চালক ও কর্মের সাক্ষী।

And every person will come forth along with an (angel) to drive (him), and an (angel) to bear witness.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

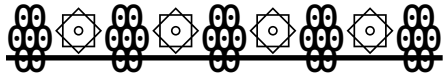
وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

हर व्यक्ति इस दशा में आ गया कि उसके साथ एक लानेवाला है और एक गवाही देनेवाला

Cada hombre se presentará acompañado por un ángel que lo conduzca y otro que será testigo de sus obras.

Alors chaque âme viendra accompagnée d'un conducteur et d'un témoin.

Qaaf (50:22)

لَّقَدْ كُنتَ فِى غَفْلَةٍ مِّنْ هَٰذَا فَكَشَفْنَا عَنكَ غِطَآءَكَ فَبَصَرُكَ ٱلْيَوْمَ حَدِيدٌ

তুমি তো এই দিন সম্পর্কে উদাসীন ছিলে। এখন তোমার কাছ থেকে যবনিকা সরিয়ে দিয়েছি। ফলে আজ তোমার দৃষ্টি সুতীক্ষ্ন।

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

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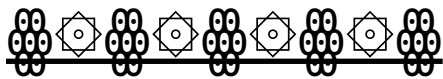
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

(It will be said to the sinners): "Indeed you were heedless of this, now We have removed your covering, and sharp is your sight this Day!"

तू इस चीज़ की ओर से ग़फ़लत में था। अब हमने तुझसे तेरा परदा हटा दिया, तो आज तेरी निगाह बड़ी तेज़ है

[Se le dirá:] "Fuiste indiferente a este [día]. Hoy te quito el velo que cubría tu vista y ahora puedes ver".

«Tu restais indifférent à cela. Et bien, Nous ôtons ton voile; ta vue est perçante aujourd'hui.

Qaaf (50:23)

وَقَالَ قَرِينُهُۥ هَٰذَا مَا لَدَيَّ عَتِيدٌ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

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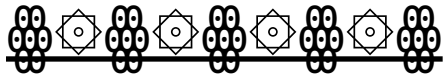
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

তার সঙ্গী ফেরেশতা বলবেঃ আমার কাছে যে, আমলনামা ছিল, তা এই।

And his companion (angel) will say: "Here is (this Record) ready with me!"

उसके साथी ने कहा, "यह है (तेरी सजा)! मेरे पास कुछ (सहायता के लिए) मौजूद नहीं।"

El que lo acompañó durante su vida dirá: "Esto es lo que he registrado".

Et son compagnon dira: «Voilà ce qui est avec moi, tout prêt».

Qaaf (50:24)

أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

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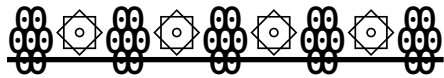
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

তোমরা উভয়েই নিক্ষেপ কর জাহান্নামে প্রত্যেক অকৃতজ্ঞ বিরুদ্ধবাদীকে,

(And it will be said): "Both of you throw (Order from Allah to the two angels) into Hell, every stubborn disbeliever (in the Oneness of Allah, in His Messengers, etc.).

"डाल दो, डाल दो, जहन्नम में! हर अकृतज्ञ द्वेष रखने वाले,

[Dios dirá a los ángeles:] "Arrojen al Infierno a todo aquel que se haya negado obstinadamente a creer,

«Vous deux, jetez dans l'Enfer tout mécréant endurci et rebelle,

Qaaf (50:25)

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

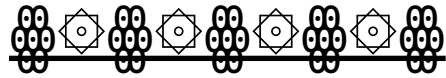
مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ مُّرِيبٍ

যে বাধা দিত মঙ্গলজনক কাজে, সীমালঙ্ঘনকারী, সন্দেহ পোষণকারীকে।

"Hinderer of good, transgressor, doubter,

भलाई से रोकनेवाले, सीमा का अतिक्रमण करनेवाले, सन्देहग्रस्त को

a aquel que se negó a hacer el bien, violó la ley, sembró la duda

acharné à empêcher le bien, transgresseur, douteur,

Qaaf (50:26)

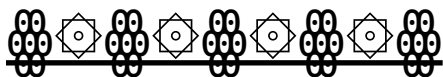
ٱلَّذِى جَعَلَ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ فَأَلْقِيَاهُ فِى ٱلْعَذَابِ ٱلشَّدِيدِ

যে ব্যক্তি আল্লাহর সাথে অন্য উপাস্য গ্রহণ করত, তাকে তোমরা কঠিন শাস্তিতে নিক্ষেপ কর।

"Who set up another ilah (god) with Allah, then (both of you) cast him in the severe torment."

जिसने अल्लाह के साथ किसी दूसरे को पूज्य-प्रभु ठहराया। तो डाल दो उसे कठोर यातना में।"

y asoció divinidades a Dios [en la adoración]. ¡Arrójenlo al castigo severo!"

celui qui plaçait à côté d'Allah une autre divinité. Jetez-le donc dans le dur châtiment».

Al-Muminoon (23:99)

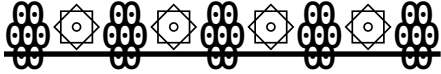
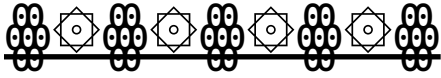
حَتَّىٰٓ إِذَا جَآءَ أَحَدَهُمُ ٱلْمَوْتُ قَالَ رَبِّ ٱرْجِعُونِ

যখন তাদের কারও কাছে মৃত্যু আসে, তখন সে বলেঃ হে আমার পালণকর্তা! আমাকে পুনরায় (দুনিয়াতে) প্রেরণ করুন।

Until, when death comes to one of them (those who join partners with Allah), he says: "My Lord! Send me back,to the earthly life.

यहाँ तक कि जब उनमें से किसी की मृत्यु आ गई तो वह कहेगा, "ऐ मेरे रब! मुझे लौटा दे। - ताकि जिस (संसार) को मैं छोड़ आया हूँ

Cuando la muerte los sorprenda [a los que se negaron a creer y vivieron en el pecado], dirán: "¡Oh, Señor mío! Hazme regresar a la vida otra vez,

...Puis, lorsque la mort vient à l'un deux, il dit: «Mon Seigneur! Fais-moi revenir (sur terre),

Infidels

Al-Hajj (22:74)

مَا قَدَرُوا۟ ٱللَّهَ حَقَّ قَدْرِهِۦٓ ۗ إِنَّ ٱللَّهَ لَقَوِىٌّ عَزِيزٌ

তারা আল্লাহর যথাযোগ্য মর্যাদা বোঝেনি। নিশ্চয় আল্লাহ শক্তিধর, মহাপরাক্রমশীল।

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty.

उन्होंने अल्लाह की क़द्र ही नहीं पहचानी जैसी कि उसकी क़द्र पहचाननी चाहिए थी। निश्चय ही अल्लाह अत्यन्त बलवान, प्रभुत्वशाली है

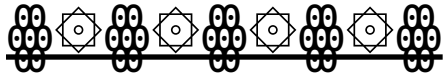
بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

No valoran ni enaltecen a Dios como Se merece. Dios es Fuerte, Poderoso.

Ils n'ont pas estimé Allah à sa juste valeur; Allah est certes Fort et Puissant.

Al-Hajj (22:75)

ٱللَّهُ يَصۡطَفِي مِنَ ٱلۡمَلَٰٓئِكَةِ رُسُلٗا وَمِنَ ٱلنَّاسِۚ إِنَّ ٱللَّهَ سَمِيعُۢ بَصِيرٞ

আল্লাহ ফেরেশতা ও মানুষের মধ্য থেকে রাসূল মনোনীত করেন। আল্লাহ সর্বশ্রোতা, সর্ব দ্রষ্টা!

Allah chooses Messengers from angels and from men. Verily, Allah is All-Hearer, All-Seer.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

अल्लाह फ़रिश्तों में से संदेशवाहक चुनता और मनुष्यों में से भी। निश्चय ही अल्लाह सब कुछ सुनता, देखता है

Dios selecciona a algunos ángeles como Mensajeros y selecciona algunas personas como Mensajeros. Dios todo lo oye, todo lo ve,

Allah choisit des messagers parmi les Anges et parmi les hommes. Allah est Audient et Clairvoyant.

Al-A'raaf (7:179)

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ ٱلْجِنِّ وَٱلْإِنسِ لَهُمْ قُلُوبٌ لَّا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَّا يُبْصِرُونَ بِهَا وَلَهُمْ ءَاذَانٌ لَّا يَسْمَعُونَ بِهَآ أُو۟لَٰٓئِكَ كَٱلْأَنْعَٰمِ بَلْ هُمْ أَضَلُّ أُو۟لَٰٓئِكَ هُمُ ٱلْغَٰفِلُونَ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

আর আমি সৃষ্টি করেছি দোযখের জন্য বহু জ্বিন ও মানুষ। তাদের অন্তর রয়েছে, তার দ্বারা বিবেচনা করে না, তাদের চোখ রয়েছে, তার দ্বারা দেখে না, আর তাদের কান রয়েছে, তার দ্বারা শোনে না। তারা চতুষ্পদ জন্তুর মত; বরং তাদের চেয়েও নিকৃষ্টতর। তারাই হল গাফেল, শৈথিল্যপরায়ণ।

And surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones.

निश्चय ही हमने बहुत-से जिन्नों और मनुष्यों को जहन्नम ही के लिए फैला रखा है। उनके पास दिल है जिनसे वे समझते नहीं, उनके पास आँखें है जिनसे वे देखते नहीं; उनके पास कान है जिनसे वे सुनते नहीं। वे पशुओं की तरह है, बल्कि वे उनसे भी अधिक पथभ्रष्ट है। वही लोग है जो ग़फ़लत में पड़े हुए है

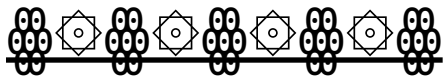
He creado muchos yinnes y seres humanos que irán al Infierno [a causa de sus obras]. Tienen corazones pero no pueden comprender, ojos pero no pueden ver y oídos pero no pueden oír. Son como los ganados que no razonan, o peor aún. Ellos son los que se comportan con indiferencia [ante Mis signos].

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Nous avons destiné beaucoup de djinns et d'hommes pour l'Enfer. Ils ont des cœurs, mais ne comprennent pas. Ils ont des yeux, mais ne voient pas. Ils ont des oreilles, mais n'entendent pas. Ceux-là sont comme les bestiaux, même plus égarés encore. Tels sont les insouciants.

Al-Hajj (22:73)

يَٰٓأَيُّهَا ٱلنَّاسُ ضُرِبَ مَثَلٌ فَٱسْتَمِعُوا۟ لَهُۥٓ ۚ إِنَّ ٱلَّذِينَ تَدْعُونَ مِن دُونِ ٱللَّهِ لَن يَخْلُقُوا۟ ذُبَابًا وَلَوِ ٱجْتَمَعُوا۟ لَهُۥ ۖ وَإِن يَسْلُبْهُمُ ٱلذُّبَابُ شَيْـًٔا لَّا يَسْتَنقِذُوهُ مِنْهُ ۚ ضَعُفَ ٱلطَّالِبُ وَٱلْمَطْلُوبُ

হে লোক সকল! একটি উপমা বর্ণনা করা হলো, অতএব তোমরা তা মনোযোগ দিয়ে শোন; তোমরা আল্লাহর পরিবর্তে যাদের পূজা কর, তারা কখনও একটি মাছি সৃষ্টি করতে পারবে না, যদিও তারা সকলে একত্রিত হয়। আর মাছি যদি তাদের কাছ থেকে কোন কিছু ছিনিয়ে নেয়, তবে তারা তার কাছ থেকে তা উদ্ধার করতে পারবে না, প্রার্থনাকারী ও যার কাছে প্রার্থনা করা হয়, উভয়েই শক্তিহীন।

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would have no power to release it from the fly. So weak are (both) the seeker and the sought.

ऐ लोगों! एक मिसाल पेश की जाती है। उसे ध्यान से सुनो, अल्लाह से हटकर तुम जिन्हें पुकारते हो वे एक मक्खी भी पैदा नहीं कर सकते। यद्यपि इसके लिए वे सब इकट्ठे हो जाएँ और यदि मक्खी उनसे कोई चीज़ छीन ले जाए तो उससे वे उसको छुड़ा भी नहीं सकते। बेबस और असहाय रहा चाहनेवाला भी (उपासक) और उसका अभीष्ट (उपास्य) भी

¡Oh, gente! Se les expone un ejemplo, presten atención: Aquellos [ídolos] que invocan en vez de Dios no podrían crear ni una mosca, aunque todos se reunieran para ello. Y si una mosca les quitara algo [a los ídolos], ellos no podrían impedirlo. ¡Qué débil es el que invoca y qué débil es el invocado!

O hommes! Une parabole vous est proposée, écoutez-la: «Ceux que vous invoquez en dehors d'Allah ne sauraient même pas créer une mouche, quand même ils s'uniraient pour cela. Et si la mouche les dépouillait de quelque chose, ils ne sauraient le lui reprendre. Le solliciteur et le sollicité sont [également] faibles!»

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّهَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Al-Furqaan (25:3)

وَٱتَّخَذُوا۟ مِن دُونِهِۦٓ ءَالِهَةً لَّا يَخْلُقُونَ شَيْـًٔا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ لِأَنفُسِهِمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَوٰةً وَلَا نُشُورًا

তারা তাঁর পরিবর্তে কত উপাস্য গ্রহণ করেছে, যারা কিছুই সৃষ্টি করে না এবং তারা নিজেরাই সৃষ্ট এবং নিজেদের ভালও করতে পারে না, মন্দও করতে পারে না এবং জীবন, মরণ ও পুনরুজ্জীবনের ও তারা মালিক নয়।

Yet they have taken besides Him other aliha (gods) that created nothing but are themselves created, and possess neither hurt nor benefit for themselves, and possess no power (of causing) death, nor (of giving) life, nor of raising the dead.

फिर भी उन्होंने उससे हटकर ऐसे इष्ट -पूज्य बना लिए जो किसी चीज़ को पैदा नहीं करते, बल्कि वे स्वयं पैदा किए जाते है। उन्हें न तो अपनी हानि का अधिकार प्राप्त है और न लाभ का। और न उन्हें

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اسْتَعِیْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ-وَ اِنَّهَا لَكَبِیْرَةٌ اِلَّا عَلَى الْخٰشِعِیْنَۙ

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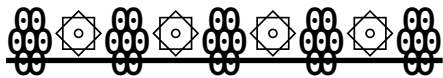
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

मृत्यु का अधिकार प्राप्त है और न जीवन का और न दोबारा जीवित होकर उठने का

Pero [los que se niegan a creer] adoran en vez de Dios a ídolos que no pueden crear nada, pues ellos mismos han sido creados, ni siquiera tienen el poder de apartar de sí mismos un perjuicio ni de atraer hacia sí mismos un beneficio. Tampoco tienen poder sobre la muerte, la vida ni la resurrección.

Mais ils ont adopté en dehors de Lui des divinités qui, étant elles-mêmes créées, ne créent rien, et qui ne possèdent la faculté de faire ni le mal ni le bien pour elles-mêmes, et qui ne sont maîtresses ni de la mort, ni de la vie, ni de la résurrection.

Al-A'raaf (7:198)

وَإِن تَدْعُوهُمْ إِلَى ٱلْهُدَىٰ لَا يَسْمَعُوا۟ ۖ وَتَرَىٰهُمْ يَنظُرُونَ إِلَيْكَ وَهُمْ لَا يُبْصِرُونَ

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّهَا لَكَبِیۡرَةٌ اِلَّا عَلَى الۡخٰشِعِیۡنَ ۙ

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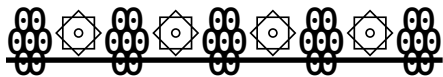
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

আর তুমি যদি তাদেরকে সুপথে আহবান কর, তবে তারা তা কিছুই শুনবে না। আর তুমি তো তাদের দেখছই, তোমার দিকে তাকিয়ে আছে, অথচ তারা কিছুই দেখতে পাচ্ছে না।

And if you call them to guidance, they hear not and you will see them looking at you, yet they see not.

और यदि तुम उन्हें सीधे मार्ग की ओर बुलाओ तो वे न सुनेंगे। वे तुम्हें ऐसे दीख पड़ते हैं जैसे वे तुम्हारी ओर ताक रहे हैं, हालाँकि वे कुछ भी नहीं देखते

Cuando ustedes los invocan pidiendo guía, no los oyen. Pareciera que los miran, pero en realidad no los ven.

Et si tu les appelles vers le chemin droit, ils n'entendent pas. Tu les vois qui te regardent, (mais) ils ne voient pas.

Al-A'raaf (7:194)

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

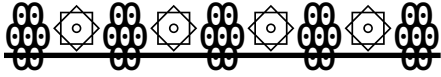
إِنَّ ٱلَّذِينَ تَدۡعُونَ مِن دُونِ ٱللَّهِ عِبَادٌ أَمۡثَالُكُمۡ فَٱدۡعُوهُمۡ فَلۡيَسۡتَجِيبُواْ لَكُمۡ إِن كُنتُمۡ صَٰدِقِينَ

আল্লাহকে বাদ দিয়ে তোমরা যাদেরকে ডাক, তারা সবাই তোমাদের মতই বান্দা। অতএব, তোমরা যাদেরকে ডাক, তখন তাদের পক্ষেও তো তোমাদের সে ডাক কবুল করা উচিত যদি তোমরা সত্যবাদী হয়ে থাক?

Verily, those whom you call upon besides Allah are slaves like you. So call upon them and let them answer you if you are truthful.

तुम अल्लाह को छोड़कर जिन्हें पुकारते हो वे तो तुम्हारे ही जैसे बन्दे है, अतः पुकार लो उनको, यदि तुम सच्चे हो, तो उन्हें चाहिए कि वे तुम्हें उत्तर दे!

Lo que adoran en vez de Dios son seres creados igual que ustedes. [Los desafío:] Invóquenlos y que les respondan, si es verdad lo que dicen.

Ceux que vous invoquez en dehors d'Allah sont des serviteurs comme vous. Invoquez-les donc et qu'ils vous répondent, si vous êtes véridiques.

Al-A'raaf (7:195)

أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَآ أَمْ لَهُمْ أَيْدٍ يَبْطِشُونَ بِهَآ أَمْ لَهُمْ أَعْيُنٌ يُبْصِرُونَ بِهَآ أَمْ لَهُمْ ءَاذَانٌ يَسْمَعُونَ بِهَا قُلِ ٱدْعُوا۟ شُرَكَآءَكُمْ ثُمَّ كِيدُونِ فَلَا تُنظِرُونِ

তাদের কি পা আছে, যদ্বারা তারা চলাফেরা করে, কিংবা তাদের কি হাত আছে, যদ্বারা তারা ধরে। অথবা তাদের কি চোখ আছে যদ্বারা তারা দেখতে পায় কিংবা তাদের কি কান আছে যদ্বারা শুনতে পায়? বলে দাও, তোমরা ডাক তোমাদের অংশীদারদিগকে, অতঃপর আমার অমঙ্গল কর এবং আমাকে অবকাশ দিও না।

Have they feet wherewith they walk? Or have they hands wherewith they hold? Or have they eyes wherewith they see? Or have they ears wherewith they hear? Say (O

Muhammad SAW): "Call your (so-called) partners (of Allah) and then plot against me, and give me no respite!

क्या उनके पाँव हैं जिनसे वे चलते हों या उनके हाथ हैं जिनसे वे पकड़ते हों या उनके पास आँखें हीं जिनसे वे देखते हों या उनके कान हैं जिनसे वे सुनते हों? कहों, "तुम अपने ठहराए हु सहभागियों को बुला लो, फिर मेरे विरुद्ध चालें न चलो, इस प्रकार कि मुझे मुहलत न दो

¿Tienen acaso piernas con las que caminan? ¿O manos con las que toman? ¿U ojos con los que ven? ¿U oídos con los que oyen? Di: "Invoquen a los que asocian y luego tramen contra mí sin más demora".

Ont-ils des jambes pour marcher? Ont-ils de mains pour frapper? Ont-ils des yeux pour observer? Ont-ils des oreilles pour entendre? Dis: «Invoquez vos associés, et puis, rusez contre moi; et ne me donnez pas de répit.

Al-An'aam (6:93)

وَمَنْ أَظْلَمُ مِمَّنِ ٱفْتَرَىٰ عَلَى ٱللَّهِ كَذِبًا أَوْ قَالَ أُوحِىَ إِلَىَّ وَلَمْ يُوحَ إِلَيْهِ شَىْءٌ وَمَن قَالَ سَأُنزِلُ مِثْلَ مَآ أَنزَلَ ٱللَّهُ وَلَوْ تَرَىٰٓ إِذِ ٱلظَّٰلِمُونَ فِى غَمَرَٰتِ ٱلْمَوْتِ وَٱلْمَلَٰٓئِكَةُ بَاسِطُوٓا۟ أَيْدِيهِمْ أَخْرِجُوٓا۟ أَنفُسَكُمُ ٱلْيَوْمَ تُجْزَوْنَ عَذَابَ ٱلْهُونِ بِمَا كُنتُمْ تَقُولُونَ عَلَى ٱللَّهِ غَيْرَ ٱلْحَقِّ وَكُنتُمْ عَنْ ءَايَٰتِهِۦ تَسْتَكْبِرُونَ

ঐ ব্যক্তির চাইতে বড় জালেম কে হবে, যে আল্লাহর প্রতি মিথ্যা আরোপ করে অথবা বলেঃ আমার প্রতি ওহী অবতীর্ণ হয়েছে। অথচ তার প্রতি কোন ওহী আসেনি এবং যে দাবী করে যে, আমিও নাযিল করে দেখাচ্ছি যেমন আল্লাহ নাযিল করেছেন। যদি আপনি দেখেন যখন জালেমরা মৃত্যু যন্ত্রণায় থাকে এবং ফেরেশতারা স্বীয় হস্ত প্রসারিত করে বলে, বের কর স্বীয় আত্মা! অদ্য তোমাদেরকে অবমাননাকর শাস্তি প্রদান করা হবে। কারণ, তোমরা আল্লাহর উপর অসত্য বলতে এবং তাঁর আয়াত সমূহ থেকে অহংকার করতে।

And who can be more unjust than he who invents a lie against Allah, or says: "I have received inspiration," whereas he is not inspired in anything; and who says, "I will reveal the like of what Allah has revealed." And if you could but see when the Zalimun (polytheists and wrong-doers, etc.) are in the agonies of death, while the angels are stretching forth their hands (saying): "Deliver your souls! This day you

shall be recompensed with the torment of degradation because of what you used to utter against Allah other than the truth. And you used to reject His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) with disrespect!"

और उस व्यक्ति से बढ़कर अत्याचारी कौन होगा, जो अल्लाह पर मिथ्यारोपण करे या यह कहे कि " मेरी ओर प्रकाशना (वह्य,) की गई है," हालाँकि उसकी ओर भी प्रकाशना न की गई हो। और वह व्यक्ति से (बढ़कर अत्याचारी कौन होगा) जो यह कहे कि "मैं भी ऐसी चीज़ उतार दूँगा, जैसी अल्लाह ने उतारी है।" और यदि तुम देख सकते, तुम अत्याचारी मृत्यु-यातनाओं में होते है और फ़रिश्ते अपने हाथ बढ़ा रहे होते है कि "निकालो अपने प्राण! आज तुम्हें अपमानजनक यातना दी जाएगी, क्योंकि तुम अल्लाह के प्रति झूठ बका करते थे और उसकी आयतों के मुक़ाबले में अकड़ते थे।"

No hay nadie más injusto que quien inventa mentiras acerca de Dios o dice: "He recibido una revelación", cuando en realidad no se le ha revelado nada, o dice: "Revelaré algo similar a lo que Dios ha revelado". Si pudieras ver [lo terrible que será] cuando los opresores estén en la agonía de su muerte y los ángeles extiendan las manos [para atormentarlos, y les digan]: "Entreguen sus almas. Hoy se les retribuirá con un castigo denigrante por haber inventado mentiras acerca de Dios y por despreciar con arrogancia Su mensaje".

Et quel pire injuste que celui qui fabrique un mensonge contre Allah ou qui dit:

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

«Révélation m'a été faite», quand rien ne lui a été révélé. De même celui qui dit: «Je vais faire descendre quelque chose de semblable à ce qu'Allah a fait descendre.» Si tu voyais les injustes lorsqu'ils seront dans les affres de la mort, et que les Anges leur tendront les mains (disant): «Laissez sortir vos âmes. Aujourd'hui vous allez être récompensés par le châtiment de l'humiliation pour ce que vous disiez sur Allah d'autre que la vérité et parce que vous vous détourniez orgueilleusement de Ses enseignements».

Al-Furqaan (25:3)

وَٱتَّخَذُواْ مِن دُونِهِۦٓ ءَالِهَةً لَّا يَخۡلُقُونَ شَيۡـٔٗا وَهُمۡ يُخۡلَقُونَ وَلَا يَمۡلِكُونَ لِأَنفُسِهِمۡ ضَرّٗا وَلَا نَفۡعٗا وَلَا يَمۡلِكُونَ مَوۡتٗا وَلَا حَيَوٰةٗ وَلَا نُشُورٗا

তারা তাঁর পরিবর্তে কত উপাস্য গ্রহণ করেছে, যারা কিছুই সৃষ্টি করে না এবং তারা নিজেরাই সৃষ্ট এবং নিজেদের ভালও করতে পারে না, মন্দও করতে পারে না এবং জীবন, মরণ ও পুনরুজ্জীবনের ও তারা মালিক নয়।

Yet they have taken besides Him other aliha (gods) that created nothing but are themselves created, and possess neither hurt nor benefit for themselves, and possess no power (of causing) death, nor (of giving) life, nor of raising the dead.

फिर भी उन्होंने उससे हटकर ऐसे इष्ट -पूज्य बना लिए जो किसी चीज़ को पैदा नहीं करते, बल्कि वे स्वयं पैदा किए जाते है। उन्हें न तो अपनी हानि का अधिकार प्राप्त है और न लाभ का। और न उन्हें मृत्यु का अधिकार प्राप्त है और न जीवन का और न दोबारा जीवित होकर उठने का

Pero [los que se niegan a creer] adoran en vez de Dios a ídolos que no pueden crear nada, pues ellos mismos han sido creados, ni siquiera tienen el poder de apartar de sí mismos un perjuicio ni de atraer hacia sí mismos un beneficio. Tampoco tienen poder sobre la muerte, la vida ni la resurrección.

Mais ils ont adopté en dehors de Lui des divinités qui, étant elles-mêmes créées, ne créent rien, et qui ne possèdent la faculté de faire ni le mal ni le bien pour elles-mêmes, et qui ne sont maîtresses ni de la mort, ni de la vie, ni de la résurrection.

Al-An'aam (6:158)

هَلۡ يَنظُرُونَ إِلَّآ أَن تَأۡتِيَهُمُ ٱلۡمَلَٰٓئِكَةُ أَوۡ يَأۡتِيَ رَبُّكَ أَوۡ يَأۡتِيَ بَعۡضُ ءَايَٰتِ رَبِّكَۗ يَوۡمَ يَأۡتِي بَعۡضُ ءَايَٰتِ رَبِّكَ لَا يَنفَعُ نَفۡسًا إِيمَٰنُهَا لَمۡ تَكُنۡ ءَامَنَتۡ مِن قَبۡلُ أَوۡ كَسَبَتۡ فِيٓ إِيمَٰنِهَا خَيۡرٗاۗ قُلِ ٱنتَظِرُوٓاْ إِنَّا مُنتَظِرُونَ

তারা শুধু এ বিষয়ের দিকে চেয়ে আছে যে, তাদের কাছে ফেরেশতা আগমন করবে কিংবা আপনার পালনকর্তা আগমন করবেন অথবা আপনার পালনকর্তার কোন নির্দেশ আসবে। যেদিন আপনার পালনকর্তার কোন নিদর্শন আসবে, সেদিন এমন কোন ব্যক্তির বিশ্বাস স্থাপন তার জন্যে ফলপ্রসূ হবে না, যে পূর্ব থেকে বিশ্বাস স্থাপন করেনি কিংবা স্বীয় বিশ্বাস অনুযায়ী কোনরূপ সৎকর্ম করেনি। আপনি বলে দিনঃ তোমরা পথের দিকে চেয়ে থাক, আমরাও পথে দিকে তাকিয়ে রইলাম।

Do they then wait for anything other than that the angels should come to them, or that your Lord should come, or that some of the Signs of your Lord should come (i.e.

portents of the Hour e.g., arising of the sun from the west)! The day that some of the Signs of your Lord do come, no good will it do to a person to believe then, if he believed not before, nor earned good (by performing deeds of righteousness) through his Faith. Say: "Wait you! we (too) are waiting."

क्या ये लोग केवल इसी की प्रतीक्षा कर रहे है कि उनके पास फ़रिश्ते आ जाएँ या स्वयं तुम्हारा रब की कोई निशानी आ जाएगी, फिर किसी ऐसे व्यक्ति को उसका ईमान कुछ लाभ न पहुँचाएगा जो पहले ईमान न लाया हो या जिसने अपने ईमान में कोई भलाई न कमाई हो। कह दो, ?"तुम भी प्रतीक्षा करो, हम भी प्रतीक्षा करते है।"

¿Acaso esperan que se presenten ante ellos los ángeles o su Señor mismo o se presente un signo de su Señor? El día que vean el signo de tu Señor, a ningún alma le servirá creer o arrepentirse si no lo ha hecho anteriormente. Diles: "Sigan esperando, que nosotros también lo hacemos".

Qu'attendent-ils? Que les Anges leur viennent? Que vienne ton Seigneur? Ou que viennent certains signes de ton Seigneur? Le jour où certains signes de ton Seigneur viendront, la foi en Lui ne profitera à aucune âme qui n'avait pas cru auparavant ou qui n'avait acquis aucun mérite de sa croyance. Dis: «Attendez!» Nous attendons, Nous aussi.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Al-An'aam (6:94)

وَلَقَدْ جِئْتُمُونَا فُرَٰدَىٰ كَمَا خَلَقْنَٰكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُم مَّا خَوَّلْنَٰكُمْ وَرَآءَ ظُهُورِكُمْ وَمَا نَرَىٰ مَعَكُمْ شُفَعَآءَكُمُ ٱلَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَٰٓؤُا۟ لَقَد تَّقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنكُم مَّا كُنتُمْ تَزْعُمُونَ

তোমরা আমার কাছে নিঃসঙ্গ হয়ে এসেছ, আমি প্রথমবার তোমাদেরকে সৃষ্টি করেছিলাম। আমি তোদেরকে যা দিয়েছিলাম, তা পশ্চাতেই রেখে এসেছ। আমি তো তোমাদের সাথে তোমাদের সুপারিশকারীদের কে দেখছি না। যাদের সম্পর্কে তোমাদের দাবী ছিল যে, তারা তোমাদের ব্যাপারে অংশীদার। বাস্তুবিকই তোমাদের পরস্পরের সম্পর্ক ছিন্ন হয়ে গেছে এবং তোমাদের দাবী উধাও হয়ে গেছে।

And truly you have come unto Us alone (without wealth, companions or anything else) as We created you the first time. You have left behind you all that which We had bestowed on you. We see not with you your intercessors whom you claimed to be partners with Allah. Now all relations between you and them have been cut off, and all that you used to claim has vanished from you.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

और निश्चय ही तुम उसी प्रकार एक-एक करके हमारे पास आ गए, जिस प्रकार हमने तुम्हें पहली बार पैदा किया था। और जो कुछ हमने तुम्हें दे रखा था, उसे अपने पीछे छोड़ आए और हम तुम्हारे साथ तुम्हारे उन सिफ़ारिशियों को भी नहीं देख रहे हैं, जिनके विषय में तुम दावे से कहते थे, "वे तुम्हारे मामले में शरीक है।" तुम्हारे पारस्परिक सम्बन्ध टूट चुके है और वे सब तुमसे गुम होकर रह गए, जो दावे तुम किया करते थे

Han venido ante Mí solos, tal como los creé por primera vez. Han dejado atrás [en la vida mundanal] lo que les concedí [de bienes materiales], y no veo junto a ustedes los intercesores que pretendían eran socios [de Dios en la divinidad]. Se ha roto su vínculo [con ellos] y desvanecido aquello que creían.

Et vous voici venus à Nous, seuls, tout comme Nous vous avions créés la première fois, abandonnant derrière vos dos tout ce que Nous vous avions accordé. Nous ne vous voyons point accompagnés des intercesseurs que vous prétendiez être des associés. Il y a certainement eu rupture entre vous: ils vous ont abandonnés, ceux que vous prétendiez (être vos intercesseurs).

Al-A'raaf (7:53)

هَلۡ يَنظُرُونَ إِلَّا تَأۡوِيلَهُۥۚ يَوۡمَ يَأۡتِي تَأۡوِيلُهُۥ يَقُولُ ٱلَّذِينَ نَسُوهُ مِن قَبۡلُ قَدۡ جَآءَتۡ رُسُلُ رَبِّنَا بِٱلۡحَقِّ فَهَل لَّنَا مِن شُفَعَآءَ فَيَشۡفَعُواْ لَنَآ أَوۡ نُرَدُّ فَنَعۡمَلَ غَيۡرَ ٱلَّذِي كُنَّا نَعۡمَلُۚ قَدۡ خَسِرُوٓاْ أَنفُسَهُمۡ وَضَلَّ عَنۡهُم مَّا كَانُواْ يَفۡتَرُونَ

তারা কি এখন এ অপেক্ষায়ই আছে যে, এর বিষয়বস্তু প্রকাশিত হোক? যেদিন এর বিষয়বস্তু প্রকাশিত হবে, সেদিন পূর্বে যারা একে ভূলে গিয়েছিল, তারা বলবেঃ বাস্তবিকই আমাদের প্রতিপালকের পয়গম্বরগণ সত্যসহ আগমন করেছিলেন। অতএব, আমাদের জন্যে কোন সুপারিশকারী আছে কি যে, সুপারিশ করবে অথবা আমাদেরকে পুনঃ প্রেরণ করা হলে আমরা পূর্বে যা করতাম তার বিপরীত কাজ করে আসতাম। নিশ্চয় তারা নিজেদেরকে ক্ষতিগ্রস্ত করেছে। তারা মনগড়া যা বলত, তা উধাও হয়ে যাবে।

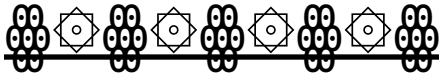
Await they just for the final fulfillment of the event? On the Day the event is finally fulfilled (i.e. the Day of Resurrection), those who neglected it before will say: "Verily, the Messengers of our Lord did come with the truth, now are there any intercessors for us that they might intercede on our behalf? Or could we be sent back (to the first life of the world) so that we might do (good) deeds other than those (evil) deeds which we used to do?" Verily, they have lost their ownselves (i.e. destroyed

themselves) and that which they used to fabricate (invoking and worshipping others besides Allah) has gone away from them.

क्या वे लोग केवल इसी की प्रतीक्षा में है कि उसकी वास्तविकता और परिणाम प्रकट हो जाए? जिस दिन उसकी वास्तविकता सामने आ जाएगी, तो वे लोग इससे पहले उसे भूले हुए थे, बोल उठेंगे, " वास्तव में, हमारे रब के रसूल सत्य लेकर आए थे। तो क्या हमारे कुछ सिफ़ारिशी है, जो हमारी सिफ़ारिश कर दें या हमें वापस भेज दिया जाए कि जो कुछ हम करते थे उससे भिन्न कर्म करें?" उन्होंने अपने आपको घाटे में डाल दिया और जो कुछ वे झूठ घढ़ते थे, वे सब उनसे गुम होकर रह गए

¿Acaso esperan que suceda lo que se les ha advertido [en el Libro]? El día que llegue [la advertencia] dirán quienes lo ignoraron: "Reconocemos que los Mensajeros de nuestro Señor se presentaron con la Verdad. ¿Acaso habrá quién pueda interceder por nosotros [para salvarnos del castigo] o nos conceda otra oportunidad para volver a la vida mundanal y así poder obrar distinto a lo que hicimos antes?" Se perdieron a sí mismos y no podrán encontrar [a las divinidades] que inventaron.

Attendent-ils uniquement la réalisation (de Sa menace et de Ses promesses?). Le jour où sa (véritable) réalisation viendra, ceux qui auparavant l'oubliaient diront: «Les messagers de notre Seigneur sont venus avec la vérité. Y a-t-il pour nous des

intercesseurs qui puissent intercéder en notre faveur? Ou pourrons-nous être renvoyés [sur terre], afin que nous œuvrions autrement que ce que nous faisions auparavant?» Ils ont certes créé leur propre perte; et ce qu'ils inventaient les a délaissés.

Ar-Room (30:9)

أَوَلَمْ يَسِيرُوا۟ فِى ٱلْأَرْضِ فَيَنظُرُوا۟ كَيْفَ كَانَ عَٰقِبَةُ ٱلَّذِينَ مِن قَبْلِهِمْ كَانُوٓا۟ أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا۟ ٱلْأَرْضَ وَعَمَرُوهَآ أَكْثَرَ مِمَّا عَمَرُوهَا وَجَآءَتْهُمْ رُسُلُهُم بِٱلْبَيِّنَٰتِ فَمَا كَانَ ٱللَّهُ لِيَظْلِمَهُمْ وَلَٰكِن كَانُوٓا۟ أَنفُسَهُمْ يَظْلِمُونَ

তারা কি পৃথিবীতে ভ্রমণ করে না অতঃপর দেখে না যে; তাদের পূর্ববর্তীদের পরিণাম কি কি হয়েছে? তারা তাদের চাইতে শক্তিশালী ছিল, তারা যমীন চাষ করত এবং তাদের চাইতে বেশী আবাদ করত। তাদের কাছে তাদের রসূলগণ সুস্পষ্ট নির্দেশ নিয়ে এসেছিল। বস্তুতঃ আল্লাহ তাদের প্রতি জুলুমকারী ছিলেন না। কিন্তু তারা নিজেরাই নিজেদের প্রতি

জুলুম করেছিল।

Do they not travel in the land, and see what was the end of those before them? They were superior to them in strength, and they tilled the earth and populated it in greater numbers than these (pagans) have done, and there came to them their Messengers with clear proofs. Surely, Allah wronged them not, but they used to wrong themselves.

क्या वे धरती में चले-फिरे नहीं कि देखते कि उन लोगों का कैसा परिणाम हुआ जो उनसे पहले थे? वे शक्ति में उनसे अधिक बलवान थे और उन्होंने धरती को उपजाया और उससे कहीं अधिक उसे आबाद किया जितना उन्होंने आबाद किया था। और उनके पास उनके रसूल प्रत्यक्ष प्रमाण लेकर आए। फिर अल्लाह ऐसा न था कि उनपर ज़ुल्म करता। किन्तु वे स्वयं ही अपने आप पर ज़ुल्म करते थे

¿Acaso no han viajado por el mundo y visto cómo fue el final de los pueblos antiguos? Eran [imperios] más poderosos, cultivaron la tierra [en forma asombrosa] y tenían construcciones más avanzadas que las suyas. Sin embargo, cuando se les presentaron los Mensajeros con las evidencias, los desmintieron. Dios no fue injusto con ellos, sino que ellos lo fueron consigo mismos.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اسْتَعِیْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ وَ اِنَّهَا لَكَبِیْرَةٌ اِلَّا عَلَى الْخٰشِعِیْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

N'ont-ils pas parcouru la terre pour voir ce qu'il est advenu de ceux qui ont vécu avant eux? Ceux-là les surpassaient en puissance et avaient labouré et peuplé la terre bien plus qu'ils ne l'ont fait eux-mêmes. Leurs messagers leur vinrent avec des preuves évidentes. Ce n'est pas Allah qui leur fit du tort; mais ils se firent du tort à eux-mêmes.

Al-Kahf (18:104)

ٱلَّذِينَ ضَلَّ سَعْيُهُمْ فِى ٱلْحَيَوٰةِ ٱلدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا

তারাই সে লোক, যাদের প্রচেষ্টা পার্থিবজীবনে বিভ্রান্ত হয়, অথচ তারা মনে করে যে, তারা সৎকর্ম করেছে।

"Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds!

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

यो वे लोग है जिनका प्रयास सांसारिक जीवन में अकारथ गया और वे यही समझते है कि वे बहुत अच्छा कर्म कर रहे है

[Son] aquellos que desperdiciaron los esfuerzos que realizaron en este mundo mientras creían obrar el bien.

Ceux dont l'effort, dans la vie présente, s'est égaré, alors qu'ils s'imaginent faire le bien.

Al-Kahf (18:105)

أُو۟لَٰٓئِكَ ٱلَّذِينَ كَفَرُوا۟ بِـَٔايَٰتِ رَبِّهِمْ وَلِقَآئِهِۦ فَحَبِطَتْ أَعْمَٰلُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ ٱلْقِيَٰمَةِ وَزْنًا

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّهَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

তারাই সে লোক, যারা তাদের পালনকর্তার নিদর্শনাবলী এবং তাঁর সাথে সাক্ষাতের বিষয় অস্বীকার করে। ফলে তাদের কর্ম নিষ্ফল হয়ে যায়। সুতরাং কেয়ামতের দিন তাদের জন্য আমি কোন গুরুত্ব স্থির করব না।

"They are those who deny the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord and the Meeting with Him (in the Hereafter). So their works are in vain, and on the Day of Resurrection, We shall not give them any weight.

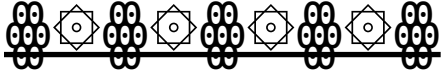
यही वे लोग है जिन्होंने अपने रब की आयतों का और उससे मिलन का इनकार किया। अतः उनके कर्म जान को लागू हुए, तो हम क़ियामत के दिन उन्हें कोई वज़न न देंगे

Son quienes no creen en los signos de su Señor ni que comparecerán ante Él. Sus obras habrán sido en vano y en el Día de la Resurrección no tendrán nada que pese en la balanza.

Ceux-là qui ont nié les signes de leur Seigneur, ainsi que Sa rencontre. Leurs actions sont donc vaines». Nous ne leur assignerons pas de poids au Jour de la Résurrection.

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Al-Qalam (68:7)

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَن سَبِيلِهِۦ وَهُوَ أَعْلَمُ بِٱلْمُهْتَدِينَ

আপনার পালনকর্তা সম্যক জানেন কে তাঁর পথ থেকে বিচ্যুত হয়েছে এবং তিনি জানেন যারা সৎপথ প্রাপ্ত।

Verily, your Lord knows better, who (among men) has gone astray from His Path, and He knows better those who are guided.

निस्संदेह तुम्हारा रब उसे भली-भाँति जानता है जो उसके मार्ग से भटक गया है, और वही उन लोगों को भी जानता है जो सीधे मार्ग पर हैं

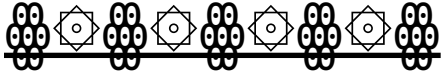
Tu Señor sabe mejor que nadie quiénes se extravían de Su camino, así como sabe quiénes son los que siguen la guía.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

C'est ton Seigneur qui connaît mieux ceux qui s'égarent de Son chemin, et Il connaît mieux ceux qui suivent la bonne voie.

Al-Kahf (18:104)

ٱلَّذِينَ ضَلَّ سَعْيُهُمْ فِى ٱلْحَيَوٰةِ ٱلدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا

তারাই সে লোক, যাদের প্রচেষ্টা পার্থিবজীবনে বিভ্রান্ত হয়, অথচ তারা মনে করে যে, তারা সৎকর্ম করেছে।

"Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds!

यो वे लोग है जिनका प्रयास सांसारिक जीवन में अकारथ गया और वे यही समझते है कि वे बहुत अच्छा कर्म कर रहे है

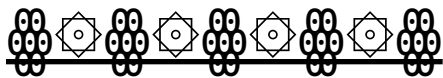
بِسمِ اللهِ الرَّحمٰنِ الرَّحِيمِ

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِ١ؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

[Son] aquellos que desperdiciaron los esfuerzos que realizaron en este mundo mientras creían obrar el bien.

Ceux dont l'effort, dans la vie présente, s'est égaré, alors qu'ils s'imaginent faire le bien.

Al-A'raaf (7:118)

فَوَقَعَ ٱلْحَقُّ وَبَطَلَ مَا كَانُوا۟ يَعْمَلُونَ

সুতরাং এভাবে প্রকাশ হয়ে গেল সত্য বিষয় এবং ভুল প্রতিপন্ন হয়ে গেল যা কিছু তারা করেছিল।

Thus truth was confirmed, and all that they did was made of no effect.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

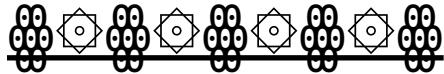
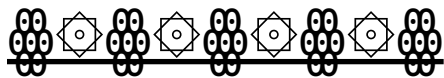
وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

इस प्रकार सत्य प्रकट हो गया और जो कुछ वे कर रहे थे, मिथ्या होकर रहा

Entonces quedó en evidencia la verdad y la falsedad de lo que [los hechiceros] habían hecho.

Ainsi la vérité se manifesta et ce qu'ils firent fût vain.

The FAITHFUL

Al-A'raaf (7:180)

وَلِلَّهِ ٱلۡأَسۡمَآءُ ٱلۡحُسۡنَىٰ فَٱدۡعُوهُ بِهَا وَذَرُواْ ٱلَّذِينَ يُلۡحِدُونَ فِيٓ أَسۡمَٰٓئِهِۦۚ سَيُجۡزَوۡنَ مَا كَانُواْ يَعۡمَلُونَ

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

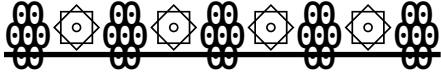
And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

আর আল্লাহর জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

And (all) the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

अच्छे नाम अल्लाह ही के है। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे

A Dios pertenecen los nombres más sublimes, invócalo a través de ellos, y apártate de quienes los niegan. Serán castigados por lo que hicieron.

C'est à Allah qu'appartiennent les noms les plus beaux. Invoquez-Le par ces noms et laissez ceux qui profanent Ses noms: ils seront rétribués pour ce qu'ils ont fait.

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Al-Anfaal (8:2)

إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ إِذَا ذُكِرَ ٱللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ ءَايَٰتُهُۥ زَادَتْهُمْ إِيمَٰنًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

যারা ঈমানদার, তারা এমন যে, যখন আল্লাহর নাম নেয়া হয় তখন ভীত হয়ে পড়ে তাদের অন্তর। আর যখন তাদের সামনে পাঠ করা হয় কালাম, তখন তাদের ঈমান বেড়ে যায় এবং তারা স্বীয় পরওয়ার দেগারের প্রতি ভরসা পোষণ করে।

The believers are only those who, when Allah is mentioned, feel a fear in their hearts and when His Verses (this Quran) are recited unto them, they (i.e. the Verses) increase their Faith; and they put their trust in their Lord (Alone);

ईमानवाले तो वही लोग है जिनके दिल उस समय काँप उठे जबकि अल्लाह को याद किया जाए। और जब उनके सामने उसकी आयतें पढ़ी जाएँ तो वे उनके ईमान को और अधिक बढ़ा दें और वे अपने रब पर भरोसा रखते हों

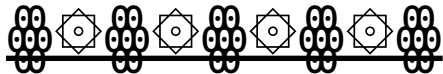
بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Los creyentes son aquellos que cuando les es mencionado el nombre de Dios sus corazones se estremecen, y que cuando les son recitados Sus versículos les aumenta la fe y se encomiendan a su Señor.

Les vrais croyants sont ceux dont les cœurs frémissent quand on mentionne Allah. Et quand Ses versets leur sont récités, cela fait augmenter leur foi. Et ils placent leur confiance en leur Seigneur.

Al-Anfaal (8:3)

ٱلَّذِينَ يُقِيمُونَ ٱلصَّلَوٰةَ وَمِمَّا رَزَقۡنَٰهُمۡ يُنفِقُونَ

সে সমস্ত লোক যারা নামায প্রতিষ্ঠা করে এবং আমি তাদেরকে যে রুযী দিয়েছি তা থেকে ব্যয় করে।

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

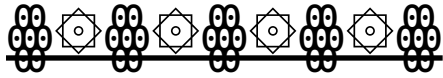
And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Who perform As-Salat (Iqamat-as-Salat) and spend out of that We have provided them.

ये वे लोग हैं जो नमाज़ क़ायम करते है और जो कुछ हमने दिया है उसमें से ख़र्च करते हैं

[Los creyentes] son quienes realizan la oración y dan en caridad parte de lo que les he proveído.

Ceux qui accomplissent la Salât et qui dépensent [dans le sentier d'Allah] de ce que Nous leur avons attribué.

Al-Anfaal (8:4)

أُو۟لَـٰٓئِكَ هُمُ ٱلْمُؤْمِنُونَ حَقًّا ۚ لَّهُمْ دَرَجَـٰتٌ عِندَ رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

তারাই হল সত্যিকার ঈমানদার! তাদের জন্য রয়েছে স্বীয় পরওয়ারদেগারের নিকট মর্যাদা, ক্ষমা এবং সম্মানজনক রুযী।

It is they who are the believers in truth. For them are grades of dignity with their Lord, and Forgiveness and a generous provision (Paradise).

वही लोग वास्तव में ईमानवाले है। उनके लिए रब के पास बड़े दर्जे है और क्षमा और सम्मानित उत्तम आजीविका भी

Estos son los verdaderos creyentes, que alcanzarán grados elevados ante su Señor, el perdón y un sustento generoso.

Ceux-là sont, en toute vérité les croyants: à eux des degrés (élevés) auprès de leur Seigneur, ainsi qu'un pardon et une dotation généreuse.

Al-Jumu'a (62:9)

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِذَا نُودِىَ لِلصَّلَوٰةِ مِن يَوْمِ ٱلْجُمُعَةِ فَٱسْعَوْاْ إِلَىٰ ذِكْرِ ٱللَّهِ وَذَرُواْ ٱلْبَيْعَ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ

মুমিনগণ, জুমআর দিনে যখন নামাযের আযান দেয়া হয়, তখন তোমরা আল্লাহর স্মরণের পানে ত্বরা কর এবং বেচাকেনা বন্ধ কর। এটা তোমাদের জন্যে উত্তম যদি তোমরা বুঝ।

O you who believe (Muslims)! When the call is proclaimed for the Salat (prayer) on the day of Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat (prayer)] and leave off business (and every other thing), that is better for you if you did but know!

ऐ ईमान लानेवालो, जब जुमा के दिन नमाज़ के लिए पुकारा जाए तो अल्लाह की याद की ओर दौड़ पड़ो और क्रय-विक्रय छोड़ दो। यह तुम्हारे लिए अच्छा है, यदि तुम जानो

¡Creyentes! Cuando sea realizado el llamado a la oración del día viernes, acudan al recuerdo de Dios y abandonen el comercio, es lo mejor para ustedes. ¡Si supieran!

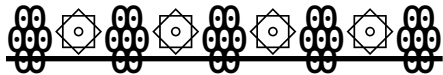
DOXC.BY ❈❈❈ KRISTINA SALMAN , KHADIJA ASMAN ❈❈❈..
DTP BY ZIDDU JAHOOLAN ZALOOMAN,HELPED BY ESCIONDIA
APPELLERAJOOO,ccie, ..FOLIO.....144

بِسمِ اللّٰہِ الرَّحمٰنِ الرَّحِیمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

O vous qui avez cru! Quand on appelle à la Salât du jour du Vendredi, accourez à l'invocation d'Allah et laissez tout négoce. Cela est bien meilleur pour vous, si vous saviez!

Al-Jumu'a (62:10)

فَإِذَا قُضِيَتِ ٱلصَّلَوٰةُ فَٱنتَشِرُوا۟ فِى ٱلْأَرْضِ وَٱبْتَغُوا۟ مِن فَضْلِ ٱللَّهِ وَٱذْكُرُوا۟ ٱللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ

অতঃপর নামায সমাপ্ত হলে তোমরা পৃথিবীতে ছড়িয়ে পড় এবং আল্লাহর অনুগ্রহ তালাশ কর ও আল্লাহকে অধিক স্মরণ কর, যাতে তোমরা সফলকাম হও।

Then when the (Jumu'ah) Salat (prayer) is finished, you may disperse through the land, and seek the Bounty of Allah (by working, etc.), and remember Allah much, that you may be successful.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

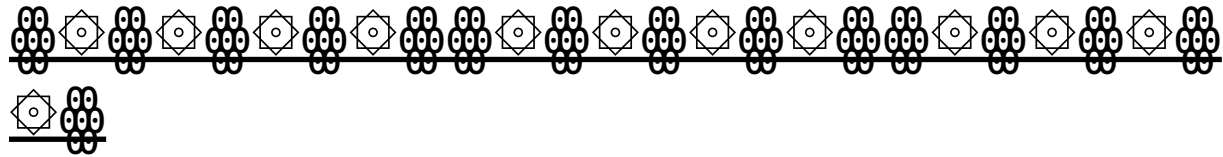
وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

फिर जब नमाज़ पूरी हो जाए तो धरती में फैल जाओ और अल्लाह का उदार अनुग्रह (रोजी) तलाश करो, और अल्लाह को बहुत ज़्यादा याद करते रहो, ताकि तुम सफल हो। -

Cuando haya terminado la oración recorran la tierra, procuren el sustento y recuerden mucho a Dios, que así triunfarán.

Puis quand la Salât est achevée, dispersez-vous sur terre et recherchez [quelque effet] de la grâce d'Allah, et invoquez beaucoup Allah afin que vous réussissiez.

U.N. documented 1,000 settler attacks in the West Bank in the nine months since the start of the Israel-Hamas war, averaging four attacks a day. That’s double the daily average

during the same period last year, according to AIDA, a coalition of nonprofits and other groups working in the territory. The violence has killed 10 people in total, including two children, and has injured 234 people, the group says..

To Tariq Hathaleen, the settlers and the state are working toward the same goal: expelling his community from their lands. Umm Al-Khair residents say they have lived there since they were expelled from the Negev during what's referred to as the “Nakba” — Arabic for catastrophe — when roughly 700,000 Palestinians fled or were driven out of what today is Israel.

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The U.N.’s top court on July 19 said

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Israel's decades-long occupation of Palestinian territory was "illegal" and needed to end

The court has found that Israel's continued presence in the Palestinian Territories is illegal," ICJ presiding judge Nawaf Salam said, adding: "Israel must end the occupation as rapidly as possible."

The ICJ added that Israel was "under an obligation to cease immediately all new settlement activities and to evacuate all settlers" from occupied land.

Israel's policies and practices including the

building of new settlements and Israel's continued maintainance of a wall between the territories "amount to annexation of large parts" of the occupied territory, it said.

Firstly, the court should examine the legal consequences of what the U.N. called "the ongoing violation by Israel of the right of the Palestinian people to self-determination".

This relates to the "prolonged occupation, settlement and annexation of the Palestinian territory occupied since 1967" and "measures aimed at altering the demographic composition, character and status of the Holy City of Jerusalem".

In June 1967, Israel crushed some of its Arab

neighbours in a six-day war, seizing the West Bank including east Jerusalem from Jordan, the Golan Heights from Syria, and the Gaza Strip and Sinai Peninsula from Egypt.

Israel then began to settle the 70,000 sq. km of seized Arab territory.

The U.N. later declared the occupation of Palestinian territory illegal, and Cairo regained Sinai under its 1979 peace deal with Israel.

The head of the Hamas Political Bureau, and former Palestinian Prime Minister, Ismail Haniyeh was assassinated in Iran early on Wednesday, said the Palestinian resistance movement, drawing fears of wider escalation in a region shaken by Israel’s war in Gaza and a worsening conflict in

Lebanon.

Israel has sought to show that it can get to anyone, anywhere. It has assassinated or attempted to kill leaders of Hamas and key operatives since the group was founded in 1987 during the first Palestinian uprising against the Israeli occupation of the West Bank and Gaza Strip.

Two years later, Hamas carried out its first attacks on Israeli military targets, including the kidnap and killing of two Israeli soldiers.

Here is a list of Palestinian leaders and operatives who were targeted by the most powerful and sophisticated military in the Middle East.

YAHYA AYYASH

Elusive Islamic militant mastermind behind a wave of Palestinian suicide bombings nicknamed “The Engineer”, was killed in what was then PLO-ruled Gaza on 5 January, 1996, when his mobile phone exploded in his hands. Palestinians blamed Israel, which declined to take responsibility. Hamas retaliated with four suicide attacks that killed 59 people in three Israeli cities over nine days in February and March.

READ: Haniyeh was the pragmatic leader of Hamas

KHALED MESHAAL

Haniyeh’s predecessor as head of the Hamas Political Bureau, Khaled Meshaal, became known around the world in 1997 after Israeli agents

injected him with poison in a botched assassination attempt on a street outside his office in the Jordanian capital Amman.

The hit was ordered by Israeli Prime Minister Benjamin Netanyahu. It so enraged Jordan's then-King Hussein that he spoke of hanging the would-be killers, who were using fake Canadian passports and had been apprehended, and scrapping Jordan's peace treaty with Israel unless the antidote was handed over.

Israel did so in exchange for the would-be assassins, and also agreed to free Hamas leader Sheikh Ahmed Yassin, only to assassinate him seven years later in Gaza.

AHMED YASSIN

Israel killed the quadriplegic co-founder and spiritual leader of Hamas, Sheikh Ahmed Yassin, in a helicopter missile strike on 22 March, 2004 as he left a mosque in Gaza City in his wheelchair. Israel had attempted to kill him in 2003 while he was at the house of a Hamas member in Gaza.

Thousands of Palestinians marched in Gaza shouting calls of revenge and threatened to "send death to every home" in Israel.

His killing led to widespread protests and condemnation from the Palestinian territories and the broader Muslim world, and marked a significant escalation in the Israeli-Palestinian conflict, underlining the deep-seated tensions and the challenges of achieving peace in the region.

ABDEL AZIZ AL-RANTISI

An Israeli helicopter missile strike on a car in Gaza City killed Hamas leader Abdel Aziz Al-Rantisi on 17 April, 2004. Two bodyguards were also killed. The Hamas leadership went into hiding and the identity of Rantisi's successor was kept secret.

His assassination came shortly after he had taken over as leader of the movement in Gaza following the killing of Sheikh Ahmed Yassin.

ADNAN AL-GHOUL

The Hamas master bomber was killed in an Israeli air strike in Gaza City on 21 October, 2004. Al-Ghoul was number two in the military wing of Hamas and was known as the "Father" of the Qassam rocket, a makeshift missile fired into Israeli towns.

NIZAR RAYYAN

A cleric widely regarded as one of Hamas's most hard-line political leaders, Nizar Rayyan had called for renewed suicide bombings inside Israel. Two of his four wives and seven of his children were also killed in the bombing in Jabalia refugee camp on 1 January, 2009. Days later, an Israeli air strike killed Hamas's interior minister, SAEED SEYYAM, in the Gaza Strip on 15 January. Seyyam was in charge of 13,000 police and security men in the enclave.

MAHMOUD AL-MABHOUH

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

One of the founders of the Hamas armed wing, Mahmoud Al-Mabhouh was killed by what was reported to be a “massive electric shock to the head” and then “strangled” in his hotel room in Dubai on 20 January, 2010. It is believed that a team of Israeli Mossad agents carried out the assassination using false “European passports”. Al-Mabhouh was a member of the Hamas Political Bureau when it was based in Damascus.

SALEH AL-AROURI

An Israeli drone strike on Beirut’s southern suburbs of Dahiyeh killed Deputy Hamas chief Saleh Al-Arouri on 2 January, 2024. Al-Arouri was also a founder of the movement’s military wing, the Qassam Brigades.

ISMAIL HANIYEH

Ismail Haniyeh was assassinated in the early hours of Wednesday morning in Iran, said the Palestinian resistance movement.

Iran’s Revolutionary Guards confirmed Haniyeh’s killing, which happened just hours after he attended a swearing-in ceremony for the country’s new president. The IRG said it was investigating the attack on the building where he was attacked and killed.

Iranian media reported that this was “a special residence for war veterans in north Tehran.” Iran’s Nour News said that Haniyeh’s residence was hit by an airborne projectile.

Gaza: Two Palestinian journalists killed in Israeli bombing

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

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Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Turkiye FM: ‘Israel’s unconditional supporters are complicit in Gaza massacre’

Palestinians mourn after an Israeli attack at the Et-Tabiin school where displaced people took shelter in the Ed-Deraj neighborhood in Gaza City, Gaza on August 10, 2024. [Dawoud Abo Alkas - Anadolu Agency]

Palestinians mourn after an Israeli attack at the Et-Tabiin school where displaced people took shelter in the Ed-Deraj neighborhood in Gaza City, Gaza on August 10, 2024. [Dawoud Abo Alkas – Anadolu Agency]

At least 100 Palestinians were killed early this morning when the Israeli military bombed the Al-Taba’een school in the Al-Daraj neighbourhood in eastern Gaza City.

The school was housing displaced civilians. Dozens were injured in the attack.

Israeli military aircraft targeted the school while worshippers were performing the fajr (dawn) prayer, the Palestinian news agency Wafa reported.

Eyewitnesses said they could hear women and children screaming after the bombing but couldn’t reach them.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

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Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Atrocities committed during Israel's genocide in Gaza have spurred a small number of military reservists to refuse to return to serve in the enclave. "We were inside a house and our commander ordered us to burn it down," said one, Yuval Green, who added that the reasons given for burning the house down "were not good enough." Soldiers, he added, loot houses for souvenirs. Other reservists cited different reasons, such as the military operations endangering the hostages and the lack of written rules of engagement for the soldiers.

And yet, the dissociation which Israel instils in its settler society is still evident from the comments as reported by the Guardian. "Suddenly you see a building go up , or a car you've been following for an hour suddenly disappear in a cloud of smoke," explained Michael Ofer Ziv. "It feels unreal. Some were happy to see this, as it meant seeing us destroy Gaza."

Settler-colonialism is destructive and settlers are participants in the destruction, in varying degrees.

Occupation is, by definition, an aggressive position to take.

The presence of illegal settlers alone is one form of destruction, settler violence is another. Genocide is the ultimate form of destruction. However, despite the awareness garnered in Gaza, at the expense of Palestinians butchered and massacred, of course, there is still a distinct separation made by the reservists between Israel and its state-approved violence.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

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Al-Quran - Surah 2 - Al-Baqara - Ayah 45

There is little awareness, if any, that Israel needs violence to survive, and that any "security" lauded by the government is also steeped in violence. Without violence, Israel would not exist. The 1948 Nakba is the proof of Israel's inherent violence, carried out by the Zionist paramilitaries that later became the nascent Israel Defence Forces. The IDF's origins lie in organised terrorist groups; today the IDF is merely a legalised institution legitimising Israel's colonial violence.

READ: Gaza faces massive casualties during UKJ parliament recess period, warns Oxfam

Did it really have to take a genocide in Gaza for reservists to realise the atrocities that have been carried out against the Palestinians for decades? Was 1948 not enough? Aren't Israeli settler-colonists, living on stolen land, enough proof that an indigenous presence is being wiped out to accommodate the Zionist project? And if it takes observers the slightest human rights violation to realise a wrong, how can Israeli settlers and reservists remain mostly desensitised, with an almost negligible minority claiming awareness only after Palestinians are paying the ultimate price merely for staying where they rightfully belong? Has Israel's violence only become tangible now? And how much violence have Israeli settlers internalised to only start voicing awareness now?

During the Nakba, Palestinians were brutalised, ethnically cleansed, buried in mass graves and forcibly disappeared.

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The IDF has not altered its tactics; it just has more means today to carry out its aims and objectives, including the complete ethnic cleansing of Gaza. But what Israel accomplished in terms of Palestinian destruction between the Nakba and the genocide should have prompted any settler with a conscience to re-evaluate their presence within the context of Israel's colonial violence. Before the genocide, Palestinians in Gaza were blockaded, faced a lack of basic necessities, lived through the periodic bombing and military incursions of the enclave, were deprived of freedom of movement and internally displaced. All were a precursor to genocide. If reservists needed genocide to realise Israel's state and military brutality against Palestinians, the sense of being oblivious to what is going on around them in Israel's settler-colonial society simply beggars belief.

OPINION: 'Watering down' genocide: No more moral compromises on Palestine, please

Turkiye FM: 'Israel's unconditional supporters are complicit in Gaza massacre'

1 Comment

August 10, 2024 at 10:23 am

Turkish Foreign Minister Hakan Fidan gives a speech in Istanbul, Turkiye on August 9, 2024. [Muhammed Enes Yıldırım - Anadolu Agency]

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Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Turkish Foreign Minister Hakan Fidan gives a speech in Istanbul, Turkiye on August 9, 2024. [Muhammed Enes Yıldırım – Anadolu Agency]

Turkish Foreign Minister Hakan Fidan stressed that those supporting the Israeli occupation state in its war on the Gaza Strip are unconditionally “complicit in the massacre.”

This came in a joint press conference on Friday with Montenegro’s Deputy Prime Minister for International Relations and Foreign Minister Ervin Ibrahimovic in Ankara.

Fidan asserted: “Israel’s unconditional supporters are complicit in the massacre taking place in Gaza. Those committing the massacre in Gaza must not escape punishment. These killers must be held accountable sooner or later in international courts.”

For the 308th consecutive day, the Israeli occupation army continues its aggression on the Gaza Strip, with US and European support, as its planes bomb hospitals, buildings, towers and homes of Palestinian civilians, destroying them over the heads of their residents. The occupation forces also prevent the entry of water, food, medicine and fuel.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

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MUSLIMS MAY WONDER WHAT THE TABLEAGUEY JAMAAT WITH MANY BRANCHES IN FILISTINE IS DOING There -extending GFTL services?to the Behudaa Yehoodis??????

Source: Imam Ahmed Raza Academy

❍TABLEEGHI JAMAAT CENTRES IN ISRAEL

Israel has granted the Tableeghi Jamaat permission to establish propagation centres. The Tableeghi Jamaat are to oppose Hamas and destroy the spirit of Jihad amongst the Palestinians. Will the Tableeghi Jamaat really serve Islam in attempting to destroy the spirit of Jihad

amongst the Palestinians?

According to the "Weekly Takbeer" (19-10-95, Karachi, Pakistan), Israel has granted the Tableeghi Jamaat permission to establish propagation centres. The Jamaat has already set up offices close to government buildings in Tel Aviv and Jerusalem. On the 7th of October 1995, Abdul Mahdi, leader of the delegation of Palestinians and now living in Jordan, said upon arriving in Raiwind that the deputation of Tableeghi Jamaat members in Israel had not even uttered a word of protest at the Israeli brutality unleased on Palestinians.

According to the "Daily Assas" (19-09-95, Lahore), even Israel and India who are the worst enemies of Islam do not consider the Tableeghi Jamaat as a threat or harmful to them because the Tableeghi Jamaat not only abstains from any form of Jihad but also considers it an absolute prohibition. This is evident in the history of their activities. It is with these facts in mind that the Israeli authorities have allowed the Tableeghi Jamaat to establish 24 centres in Israel. Members of the Tableeghi Jamaat travelling from India to Raiwind in Pakistan were allowed special Air Charter facilities by the Indian authorities which is otherwise not available to other Muslims.

Tableeghi Jamaat Exposed

The movement of Tableeghi Jamaat is being utilised by the enemies of Islam as an effective instrument in their struggle to prevent the emergence of a true Islamic movement in Europe and elsewhere in the world. Therefore, it is incumbent on all Muslims to disown it and discourage its activity in every way. The British were continually looking for ways of infiltrating and subverting Islam. They kept, through their comprehensive spy network, a very careful eye, on any new Muslim group and movement. The Tableeghi Jamaat was set up under the British Rule in India. After closely watching the Jamaat for some time, the British realised that here was exactly what they were looking for, a movement that totally absorbed the energy of its members and yet did not threaten British domination in any way as the doctrine of Jihad was totally absent in this movement. They saw that instead of the Jamaat's directing their energies outwardly towards their legitimate Kaafir enemies, was now directed inwardly towards the rest of the Muslims. Therefore, it was a group that was allowed to flourish. This news was spread to other interested parties.

TABLEEGHI JAMAAT'S ROLE UNDER PUPPET MUSLIM GOVERNMENTS:
The Jamaat has also flourished under the puppet governments of Muslim countries who rule in the name of they Kaafir paymasters (Israel, America,

Britain, France, etc.) - thousands upon thousands as well-behaved, submissive Muslims praying in their mosques, quite content to live under a system which is opposed to Islam in every way and which is openly dedicated to the suppression of true Islam wherever it emerges.

SOME OF THEIR MAKRUH? PRACTICES

(1) EATING AND SLEEPING IN MOSQUES : Uninvited, they take over the local mosques for days at a time, sleeping and eating in them and imposing their own programme in complete disregard of the actual needs and on-going organisation of the community concerned.

(2) RECRUITMENT DRIVES: They also cause great offence to Muslims in the way that they disrupt the worship in the mosques they visit by they announcements immediately after the Fard prayers and their offensive recruitment drives. As a result of which is to keep away from the mosque many people who would normally be present. They encourage and force poorer ignorant Muslims to leave their family and places of work for 3, 10, 20, 40, etc. days and go out for Ghast, while they themselves, belonging to the upper strata in society have accumulate enough wealth to live comfortable lives. We often hear their women-folk, of course, after being brainwashed by their husbands, as saying "Allah will give us Jannat for

allowing our husbands to go in the path of Allah."

(3) THEY REGARD ALL OTHERS AS INFERIOR MUSLIMS: They always treat those not in the Jamaat as inferior beings in need of guidance. They often repeat the same speeches regardless of the people that they are speaking to. Much of their activity is based on having a bad opinion of Muslims, something in fact forbidden by Allah and completely contrary to the Messenger (sallal laahu alaihi wasallam), who, as we know, refused to listen to anything that would give him a bad opinion of any of the Muslims. In "Teachings of Islam" they condemn all Muslims as only being involved in vice and sinning. Besides, 99.9% of their devotees in South Africa belong to the Gujerati community and look down upon other ethnic groups!

(4) IGNORING THE MESSAGE OF ISLAM TO BE GIVEN TO THE KUFAAR: They address their message solely to Muslims, the vast majority of whom are as knowledgeable or more knowledgeable than they themselves are, ignoring the Kaafir populations among whom they move, who actually are the people to whom the message should be directed. Allah's words are frequently, and sometimes specifically, directed towards the Kufaar and the efforts of the Prophet (sallal laahu alaihi wasallam) and the Companions (radiya'allahu 'anhum ajma'een) were devoted to conveying Islam to them (kuffar). Even when they visit the African townships, their only aim is to "convert" the poorer African Muslims (who have already

reverted to Islam) to their brand of Islam. In fact, they do not even pass the message of Islam to the non-Muslims in the townships.

(5) LARGE NUMBERS THAT ATTEND THE IJTIMA: If the leaders of the Tableeghi Jamaat are sincere, let them hold their next annual gathering on the East bank of Jordan and let them cross the river and march to Al-Quds and liberate it from Jewish/Zionist occupation. Let them hold their Ijtima near the Babri Masjid and capture the mosque. Lem them hold their Ijtima near the Shia' centre in Ottawa and take over the centre in defence of true Sunni beliefs. They would not! The Jamaat is only interested in increasing its number and wasting the energy of thousand and thousand of Muslims.

When the Tableeghi Jamaat is asked about their complete indifference to the dominance of the Kufaar, they say "We are not yet strong enough to do anything yet." Yet, they boast of the large numbers that attend their Ijtima's. The Quran says that if you are a hundred, steadfast, you will overcome two hundred and if there are a thousand of you, you will overcome two thousand by Allah's permission (Surah al-Anfal: 65-6). The Tableeghi Jamaat's lack of strength cannot be considered as a valid excuse.

And speaking about the mass Nikahs that take place at the Ijtimas, which is by the way, a meeting place of the rich upper class, the grooms are

immediately shoved off to sleep in some mosque for 40 days. And after 40 days, these "spiritually enlightened" individuals qualify as Molvis!

THE UNANSWERED QUESTIONS:

The Jamaat claims that it is a Sunnah of the Prophets and the Sahaba and, on the other hands, it says that Molvi Ilyas is the founder of this movement. The questions we ask, are:-

1. If, in reality, this is a Sunnah of the Prophet (sallal laahu alaihi wasallam) as claimed, then it must be proven by authentic Islamic books that the Prophet (sallal laahu alaihi wasallam) and his Sahaba also used to form Jamaats and do Ghast and Tableegh of Kalimah and Namaaz amongst Muslims.

2. Why was this Sunnah ignored for

1,446 years? Do we classify all the past spiritual luminaries as anti-Sunnah?

3. If this is a Sunnah practice, then surely Molvi Ilyas cannot be its founder.

But, if he is the founder, then obviously this type of Tableegh did not exist before him. It is a Bid'ah!

It is the religious duty of the members of Tableeghi Jamaat to clarify the position with their Tableegh work and deceiving the Muslim community. The answers are obvious. This is a new movement sponsored by the imperialists... founded by a Molvi Ilyas and definitely not a Sunnah,

THE AQEEDA OF THE TABLEEGHI JAMAAT

To have good and strong Imaan, one must have the proper Aqeeda. It is for this reason that we quote a few un-Islamic beliefs of the leaders of the Tableeghi Jamaat together with the proper Islamic answers. The present Molvis and devotees of the T. Jamaat refuse to condemn the persons who wrote such bad beliefs and to even disassociate themesleves from such false beliefs. The un-Islamic beliefs which we have quoted below are quotations from those individuals who possess such beliefs and by writing them in this handbill, we have no intention of Kufr.

FALSE BELIEF 1: "Allah can speak lies". ("Barahine Qaatia" by Khaleel Ambetwi; "Yakrozi" by Ismaeel Dehlwi; "Fatawa Rasheedia" by Rasheed

Ahmed Gangohi).

ANSWER: Lies is a defect which is not worthy of the Zaat of Almighty Allah and is totally Muhaal (Impossible) for Almighty Allah. Allah is free from all shortages and defects thus making lies Muhaal for Almighty Allah.

FALSE BELIEF 2: "The Prophet (sallal laahu alaihi wasallam) had died and is mixed in the sand." ("Taqweeyat-ul Imaan" by Ismaeel Dehlwi).

ANSWER: It has been stated in the Hadith: "Verily, Almighty Allah has made it Haraam upon the earth to eat the bodies of the Ambiya". It has also been stated that Ambiya are alive and are blessed with Sustenance from Almighty Allah.

FALSE BELIEF 3: "Every creation, no matter how big or small, is equivalent to a cobbler before Allah." ("Taqweeyat-ul Imaan" by Ismaeel Dehlwi).

ANSWER: The Holy Prophet (sallal laahu alaihi wasallam) is the most beloved Nabi of Almighty Allah. Almighty Allah took Qasm (Oath) even on the city of the Prophet (sallal laahu alaihi wasallam). He is the greatest of the creations of Almighty Allah. His every word is accepted in the Court of Allah. He is a perfection in the Attributes of Almighty Allah and Allah has not created any unique being besides Sayyiduna Rasoolullah (sallal laahu alaihi wasallam).

FALSE BELIEF 4: "To think of an ox and donkey in Salaah is permissible, but to think of the Prophet (sallal laahu alaihi wasallam) in Salaah is Shirk (Polytheism)." ("Seerate Mustaqeem" by Ismaeel Dehlwi).

ANSWER: For a Muslim to perform any Ibaadat accepting that it is a noble action of Rasoolullah (sallal laahu alaihi wasallam) is the true sense of Ibaadat. If one reads Namaaz thinking of it as the Sunnah of the Prophet (sallal laahu alaihi wasallam), then, without doubt, one will think of the Prophet (sallal laahu alaihi wasallam). This belief creates in the mind of the performer the thought of the Holy Prophet (sallal laahu alaihi wasallam). Not only is the thought of the Prophet in Namaaz permissible, it is also the demand of Shari'ah that one must remember the Holy Prophet (salall laahu alaihi wasallam) at the time of Tasha'hud. According to the Fuqaha (Jurists) it is Waajib to believe that the Prophet (sallal laahu alaihi wasallam) is observing you and that he is aware of your actions.

FALSE BELIEF 5: Any person who says the Nabi to be Haazir and Naazir is a Kaafir. ("Jawaahirul Quraan" by Ghulaamullah Khan).

ANSWER: Until and unless we do not accept Rasoolullah (sallal laahu alaihi wasallam) as being Haazir and Naazir, the concept of Risaalat will be incomplete. Our Prophet (sallal laahu alaihi wasallam) is Shaahid, Mubashir and Nazeer.

FALSE BELIEF 6: To commemorate the Meelad is like commemorating the function of the Hindu deity. (Reference book:_"Baharine Qaatia" by Khaleel Ambethwi).

FALSE BELIEF 7: If Allah wills, then he may create a million Muhammads. ("Taqweeyatul Imaan") A Prophet can even come after Muhammad (sallal laahu alaihi wasallam). ("Tahzeerun Naas")

ANSWER: The doors of Prophethood have been sealed. Muhammad (sallal laahu alaihi wasallam) is the Seal of Prophethood. The Prophet also said that no Prophet shall come after him. Any person who claims Nabuwat after the Prophet (sallal laahu alaihi wasallam) is a Liar, Dajjal Kazaab and a Shaitaan.

FALSE BELIEF 8: "Rahmatul Lil Alameen" (Mercy unto the Worlds) is not a special title of the Prophet (sallal laahu alaihi wasallam), but the Ummati are also "Rahmatul Lil Alameen". ("Fatawa Rasheedia")

ANSWER: "Rahmatul Lil Alameen" is the unique quality of Rasoolullah (sallal laahu alaihi wasallam) as stated in the Holy Quran.

Note: To believe all these above mentioned false "Islamic" beliefs makes

one a hypocrite, and one is included in the ranks of the Shia, Rafazi, Khaarijite, Qadiani, Ghair-Muqallid , Tabligi, Deobandi, Maudoodi, Ahle Quran (People of Quran), etc. which are totally out of Islam. Any person who falsely claims to be the true Mahdi is misguided and a Faasiq. Any person who says that Allah can lie, that the Prophet's (sallal laahu alaihi wasallam) knowledge are like those of animals, that the Prophet Muhammad (sallal laahu alaihi wasallam) is not the Final Messenger, that the swearing of the Sahaba does not make one a criminal, that the Prophet's knowledge is less than Shaitaan, etc. IS A KAAFIR (totally out of the folds of Islam). We should not perform Salaah or associate with such persons as their companionship is detrimental to our Imaan.

IN CONCLUSION:

We therefore call on all Muslims to disown the Tableeghi Jamaat and to discourage its activities by refusing to give its members permission to sleep in mosques and to use them for their activities. And we call on all Muslims to reject the modernist perspective of Islam that they have been given to and respond to Allah and His Messenger (sallal laahu alaihi wasallam) by giving their wealth and lives to see the totality of Islam once again re-established on the earth.

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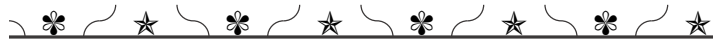
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

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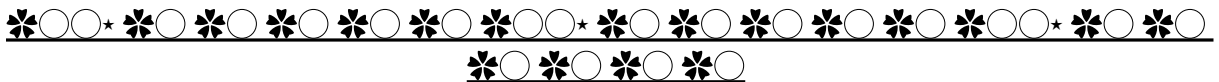
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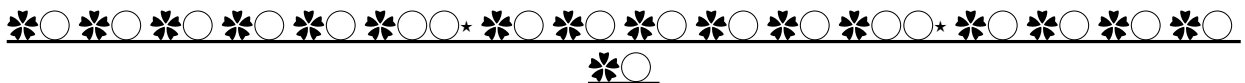
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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

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Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Score board of one sided never ending mismatch since 1914...UnabatedAggressionalBarbaricGenocide in Gaza,Filistine

Maqtooleena...95000+++

Majrooheena....300000++++

Atfaal,wa Nisaaa....75000+++

Buyootu allaatee Dummirat bilTaaeraat,Qumbulaat,,dabbaabaat.,wa ghairihaaa.....98%

Jannaat wa Huqool hurriqat bil qumbulaat min bhosbhorus....90%

Saafinaatu liSydil Asmaak alBahriyyati allaatee dummirat..wa Hurriqat....100%

(Thirsty_)Atshaanoona wal (Hungry_Famished.)Jawwaanoona bi ghyril (withoutH2o)Maaa, watTaami (without Food+Eats)walLibaasi(without dresses),...wakulliAshyaayin (necessities)Tahtaaju Kullu Insaanin wa Hayawaanin...30,00,000.+++

***Annissaaau allaatee Rummilat wa qutilat.....wa wukkilat Bi kilaabil Askiriyyatil yehoodiyyati...

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَ اسْتَعِيْنُوْا بِالصَّبْرِ وَ الصَّلٰوةِؕ وَ اِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

⋆⋆⋆⋆⋆AlShaabbu alldeena dummiroo bil dabbaabaat,....

*****Al Mardaa alladeena quttiloo fi Mustaoshafaat...

***** at atfaal allaaty qutilat bi adam wajoodi adviyyat wa muaalizaat,wa aaksijen...O2_wa biqillatil Ashiyaail Daroriyyati....

Still westren Educated drug addicted deluded dajjaaly Fahaashy Princes are supporting the malUooniyyeen....waillullahum ajmaeeen...aameen ya rabbal aalameena...

Decomposed bodies with organs missing 25000....

****Wallaahu Aalamu bil Haqeeqti.

God knows the truth and water knows the depths.

\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .

.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ   ఈ ఫిలీస్తీనీ ముస్లింల పిల్లలు \\\\\

నీతిలేని లోకమా\\\\

 వలపే మహా అపరాధమా

 నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా

\\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు పడుగాక\\\\\\ఆమీన్\\\\\\

۞

DOXC.BY ❊❊❊ KRISTINA SALMAN , KHADIJA ASMAN ❊❊❊..
DTP BY ZIDDU JAHOOLAN ZALOOMAN,HELPED BY ESCIONDIA APPELLERAJOOO,ccie, ..FOLIO.....174

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ ‌ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

◯ ◯◯❖◯ ۞◯۞◯۞۞◯۞◯۞◯۞

Quantum Physics......The Devastating_.Delusional_Satanic Effect......in the ever expanding universal Colloidal Mass_

..in the ever expanding universal Mass_

Nuetrons,Protons, and all Fringe particles are in constant motion ,collision course◯ ◯◯ ?/demotion affected effectively by selectvely elected conglomerate of fissionable-emotions of various Greko-Rumaany-ZwendAwesthe hues and colours entwined intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of belonging to a particular Schismatic Marzy Roghany Rougey _Buzrogy iconic,denomination of Dalleen Sosey wollencoatsoofeee softwared ,Technolgized fabricated in the great Majoosy lands of Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of PadreNamkeen-MaadreTalkh _DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaaraa,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on spreading PURE FASAAD in every nook and corner of the Ertz,Ardh,Earth,......with a lot of Nostalgic Analgesic Past ....but certainly a bleak future......They the Fireworshippers Love Aatish_so they are going to land in their favvy AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their Allamma_Ullemma_Matter_,

No matter what i blabber, ...Physical Matter can neither be created nor destroyed_of course it nay change from one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul Trayam Three...

Eg.Water_ H^2o

1_Normally Liquid...

2_Frost,Ice,at Low Temparature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliqu Kulli Shyin....

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

وَ اسۡتَعِيۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوةِ ؕ وَ اِنَّهَا لَكَبِيۡرَةٌ اِلَّا عَلَى الۡخٰشِعِيۡنَۙ

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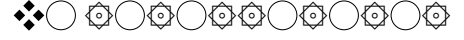
Al-Quran - Surah 2 - Al-Baqara - Ayah 45

❖◯ ۞◯۞◯۞۞◯۞◯۞◯۞

◯ ◯◯❖◯ ۞◯۞◯۞۞◯۞◯۞◯۞

Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human tragegdy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 110+ years......watching the inhuman Tragedies Gleefully on their Media ......are the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score o2/03/2024////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRIS ....of 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/

होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंग्स,WAGHYRA.....గాజాగాజుగడ్డ తాజాగా రక్తసిక్తమైపోయే,ఇళ్ళు అన్నీ నేలమట్టం.....10,000,బుల్లుడోజర్లు రేయింబవళ్ళు పరుగెడుతున్నాయి.... ఆక్రమితం,! అన్యాక్రాంతం!, అమానుషం! వైద్యం అమేధ్యం!ఆఘోరం!! అపార అన్యాయం,అఖుంఠిత అమానుష అంతులేని దానవతాండవం, ఐనా రాక్షసనరభక్షకరక్తపిపాస తీరలే \\\\\

\\\\\\\\

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

\\\\\\\\

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

\\\\\\\\

నీడ చూపే నెలవు మనకూ నిదుర(చావు)యేరా తమ్ముడా..

\\\\\\\\

హాయ్ రే దున్యా! హమ్ ప్యార్ కే భీ హక్ దార్ నహీ!

\\\\\\\\

Continued military funding for Israel amid Gaza invasion.........

The United States is by far the biggest funder of the Israeli military, providing more than $3bn in aid annually.,besides financial grants ,and many other hidden concessions, Presently, US is sending an additional $14bn to support Tel Aviv's GENOCIDAL,నరసంహార\నరరూపరాక్షస,\నరేంద్ర\operations in Gaza.

Washington sent guided-missile carriers and F-35 fighter jets, as well as other military equipment to Tel Aviv in the immediate aftermath of Hamas's October 7 attacks on Israel, and Tel Aviv's subsequent declaration of war on the Gaza Strip. Some 68 percent of Israel's weapons imports between 2013 and 2022 came from the US.

Tel Aviv also relies on German weapon imports, primarily air defence systems and communications equipment. In total, Germany provides 28 percent of Israel's military imports, although that rose nearly tenfold between 2022 and 2023 after Berlin ramped up sales to Israel in November.

The United Kingdom, Canada, France and Australia among others also provide military support to Israel.

Many AMERICAN MULTINATIONAL SYNDICATES ALSO DONATE BILLIONS OF DOLLARS CONSTANTLY..every cigarette ,dresse,cosmetic,booze ,drug,medicine, is controlled by the yehudys.their profits propel the d-isrely war machine to make mincemeat of Palestinians

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

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Al-Quran - Surah 2 - Al-Baqara - Ayah 45

,besides the organs of Palestinians are harvested and exported to the NASAArAS of all continents,(there is great demand for LIVER,KIDNEY,EYEs,ENDOCRINES,LYMPHATICS,BLOOD,PLASMA,FOETUSES,AND A HOST OF ORGANICS PRESENT IN THE BODY ,VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE DRUG CARTELS,,,,

\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .

.మానవ\దానవ\రాక్షస\గొబ్బల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ ముస్లింల స్త్రీలూ,పిల్లలూ \\\\\

నీతిలేని లోకమా\\\జీ.కడగని కంపుఆనకొండలారా!\పీతిలోపడ్డపైసాను నాలికతోగైకొనే మరవడ్డయెరవడ్డ బఖ్ఖాల లారా!రేపిస్టు,రేసిస్టు నసారాయెదవయెహూదులారా.!

వలపే మహా అపరాధమా

నసారాల మాటలునీటిమూటలే

నీతిలేని లోకమా.

▇▇▆▅▄▃▁

Al-Maaida (5:51)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَتَّخِذُوا۟ ٱلْيَهُودَ وَٱلنَّصَٰرَىٰٓ أَوْلِيَآءَ ۘ بَعْضُهُمْ أَوْلِيَآءُ بَعْضٍ ۚ وَمَن يَتَوَلَّهُم مِّنكُمْ فَإِنَّهُۥ مِنْهُمْ ۗ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّٰلِمِينَ

O you who believe! Take not the Jews and the Christians as Auliya' (friends, protectors, helpers, etc.), they are but Auliya' to one another. And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allah guides not those people who are the Zalimun (polytheists and

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

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And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

wrong-doers and unjust).

ऐ ईमान लानेवालो! तुम यहूदियों और ईसाइयों को अपना मित्र (राज़दार) न बनाओ। वे (तुम्हारे विरुद्ध) परस्पर एक-दूसरे के मित्र है। तुममें से जो कोई उनको अपना मित्र बनाएगा, वह उन्हीं लोगों में से होगा। निस्संदेह अल्लाह अत्याचारियों को मार्ग नहीं दिखाता

//the-quran./5/51

Al-Mumtahana (60:1)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَتَّخِذُواْ عَدُوِّي وَعَدُوَّكُمۡ أَوۡلِيَآءَ تُلۡقُونَ
إِلَيۡهِم بِٱلۡمَوَدَّةِ وَقَدۡ كَفَرُواْ بِمَا جَآءَكُم مِّنَ ٱلۡحَقِّ يُخۡرِجُونَ ٱلرَّسُولَ
وَإِيَّاكُمۡ أَن تُؤۡمِنُواْ بِٱللَّهِ رَبِّكُمۡ إِن كُنتُمۡ خَرَجۡتُمۡ جِهَٰدٗا فِي سَبِيلِي
وَٱبۡتِغَآءَ مَرۡضَاتِيۚ تُسِرُّونَ إِلَيۡهِم بِٱلۡمَوَدَّةِ وَأَنَا۠ أَعۡلَمُ بِمَآ أَخۡفَيۡتُمۡ
وَمَآ أَعۡلَنتُمۡۚ وَمَن يَفۡعَلۡهُ مِنكُمۡ فَقَدۡ ضَلَّ سَوَآءَ ٱلسَّبِيلِ

O you who believe! Take not My enemies and your enemies (i.e. Yehooood,Nasaaraaa,disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Quran, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اسۡتَعِیۡنُوۡا بِالصَّبۡرِ وَ الصَّلٰوۃِ ؕ وَ اِنَّہَا لَکَبِیۡرَۃٌ اِلَّا عَلَی الۡخٰشِعِیۡنَ ﴿ۙ۴۵﴾

And seek help through patience and prayer, and indeed, it is difficult except for the humbly submissive [to Allah]

Al-Quran - Surah 2 - Al-Baqara - Ayah 45

Straight Path.

ऐ ईमान लानेवालो! यदि तुम मेरे मार्ग में जिहाद के लिए और मेरी प्रसन्नता की तलाश में निकले हो तो मेरे शत्रुओं और अपने शत्रुओं को मित्र न बनाओ कि उनके प्रति प्रेम दिखाओं, जबकि तुम्हारे पास जो सत्य आया है उसका वे इनकार कर चुके है। वे रसूल को और तुम्हें इसलिए निर्वासित करते है कि तुम अपने रब - अल्लाह पर ईमान लाए हो। तुम गुप्त रूप से उनसे मित्रता की बातें करते हो। हालाँकि मैं भली-भाँति जानता हूँ जो कुछ तुम छिपाते हो और व्यक्त करते हो। और जो कोई भी तुममें से भटक गया

://the-quran./60/1

Al-Baqara (2:120)

وَلَن تَرْضَىٰ عَنكَ ٱلْيَهُودُ وَلَا ٱلنَّصَٰرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۗ قُلْ إِنَّ هُدَى ٱللَّهِ هُوَ ٱلْهُدَىٰ ۗ وَلَئِنِ ٱتَّبَعْتَ أَهْوَآءَهُم بَعْدَ ٱلَّذِى جَآءَكَ مِنَ ٱلْعِلْمِ ۙ مَا لَكَ مِنَ ٱللَّهِ مِن وَلِىٍّ وَلَا نَصِيرٍ

Never will the Jews nor the Christians be pleased with you (O Muhammad Peace be upon him) till you follow their religion. Say: "Verily, the Guidance of Allah (i.e. Islamic Monotheism) that is the (only) Guidance. And if you (O Muhammad Peace be upon him) were to follow their (Jews and Christians) desires after what you have received of Knowledge (i.e. the Quran), then you would have against Allah neither any Wali (protector or guardian) nor any helper.

न यहूदी तुमसे कभी राज़ी होनेवाले है और न ईसाई जब तक कि तुम अनके पंथ पर न चलने लग जाओ। कह दो, " अल्लाह का मार्गदर्शन ही वास्तविक मार्गदर्शन है।" और यदि उस ज्ञान के पश्चात जो तुम्हारे पास आ चुका है, तुमने

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

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Al-Quran - Surah 2 - Al-Baqara - Ayah 45

उनकी इच्छाओं का अनुसरण किया, तो अल्लाह से बचानेवाला न तो तुम्हारा कोई मित्र होगा और न सहायक

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\\\\\\ఇంతైనా దైవాజ్ఞలను కాలరాచి,తౌబఃచేసుకోని,గెడ్డాలుగీసి,కోసి,నసారలలా బతికే సిగ్గుయెగ్గులేని జెర్కిన్,సఫారీసూటు,బూటు,హేటు,వైన్,విస్కీ,సిగార్, డాగీ,కేట్,రేట్,కాటరాక్టు,మైఓపిక్,అస్టిగ్మేటిక్,ఫిర్ఔనీ, అన క్రానిక్,నామమాత్రపు,,రేసిస్టువుద్దూప్రేమీ50:50,ముసిలిమానులపై పిడుగు పడుగాక\\\\\

తండ్రిపేరుతెలియని తనయులు,రండముండకోమర నసారా,కిబ్బుట్జీkibbutz,మోసగాళ్ళమొస్సాదీకేటు, యెహూదీ,బుల్షిట్ట్ రాల్లరప్పలబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి, అతలాకుతలం జేసి, భస్మంచేయుగాక,\

,\యా వాసిఅల్ మగ్ఫిరతి!యా హయ్యు యా కయ్యూము!

యా అర్హమర్రాహిమీన !\

ఇర్హమ్! ముస్లిమీన వఅల్ ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి అహ్యాయిన్ బిగైరి హక్కిన్,వగ్ఫిర్ లహుమ్, వర్హమ్ హుమ్,వద్ఖిల్ హుముల్ జన్నతః....\\ఆమీన్\\యా రఆబ్బల్ ఆలమీన\\

త్సుమ్మ అమీన్!\\